



(Current as of 6/6/2023)
**TOWNSHIP OF LONG BEACH
LAND USE BOARD**

LAND USE BOARD

AGENDA

**June 14 2023
6:30 P.M.**

RE-ORGANIZATION:

1. Oath of Office for Alexander Meehan as new Class II Member replacing Commissioner Bayard’s seat, Scott Zoladz assuming the Alternate #3 seat, and Nathan Colmer assuming the seat of Mayor Designee.

REGULAR MEETING

1. FLAG SALUTE

2. OPENING STATEMENT

3. ROLL CALL

4. MOTION: TO DISPENSE WITH THE READING OF THE MINUTES OF THE MAY 10, 2023, MEETING AND APPROVE SAME AS RECORDED IN THE MINUTES BOOK.

5. RESOLUTIONS OF MEMORIALIZATION:

1. #LUB-07-23- LBI INVESTMENT GROUP LLC
2. #LUB-08-23- 8701 LBI, LLC.

6. BILLS: ATTORNEY & ENGINEER BILLS

7. APPLICATIONS TO BE CONSIDERED:

- (a) **#LUB-09-23** **BEACH HAVEN PARK (10512 LONG BEACH BOULEVARD)**
JAMES WAGNER **JOHN OLIVER**
APPLICANT OWNER
BLOCK: 11.04 LOTS: 1.04,1.05

Applicants are requesting Minor Subdivision approval to relocate the lot line and reduce the conservation restriction area /easement by .26 acres.

- (b) **#LUB-10-23** **BEACH HAVEN GARDENS (24 & 26 W. 29TH STREET)**
OWEN & PAULA BRENNAN **FRANK & PHYLLIS BUZIAK**
OWNER & APPLICANT OF OWNER & APPLICANT OF
BLOCK: 6.09 LOTS: 1.01,1.02 **BLOCK:6.09 LOTS: 9.01, 9.02**

Applicants are requesting minor subdivision approval to relocate the property line between lots 1.01 and 9.01 and seeking variance approval from the Township’s requirements for minimum access to approved lots, Minimum side and rear yard requirements for all lots, and setback requirements for lots adjacent to bay or lagoon waters. No development is proposed with this application.

- (c) **#LUB-10-23** **BEACH HAVEN CREST (18 E CULVER AVENUE)**
MARK & ANGELA BURGAN
OWNER & APPLICANT
BLOCK: 14.17 LOT(S): 14

Applicants are requesting variance approval from Township requirements for minimum lot area, minimum distance between structures, front yard setback and lot coverage, so as to demolish the existing single-family dwelling and construct a new single-family dwelling.

- 8. NEW BUSINESS:**
- 9. OLD BUSINESS:**
- 10. CORRESPONDENCE:**
- 11. DISCUSSION:**
- 12. PUBLIC PARTICIPATION:**
- 13. EXECUTIVE SESSION:**
- 14. ADJOURNMENT UNTIL JULY 12, 2023, AT 6:30 P.M.**