

**CERTIFIED LIST OF PROPERTY OWNERS  
WITHIN 200 FEET OF SITE**

**BLOCK 4.23**

- LOT 8 N/F 1911 Wood Street LLC
- LOT 9.01 N/F Anthony & Beth Terranova
- LOT 9.02 N/F Christopher J Mueller Etal
- LOT 10.01 N/F C Logatto & A & K Santoro
- LOT 10.02 N/F Patrick & Annette Biggins
- LOT 11 N/F William & Marion Gross Trust

**BLOCK 4.28**

- LOT 3 N/F Helen Mendla
- LOT 4 N/F Steven A & Susan O Emanuel
- LOT 5 N/F C A & T & K Waldeck
- LOT 6 N/F Edwin R & Anna Mary Thompson

**BLOCK 4.29**

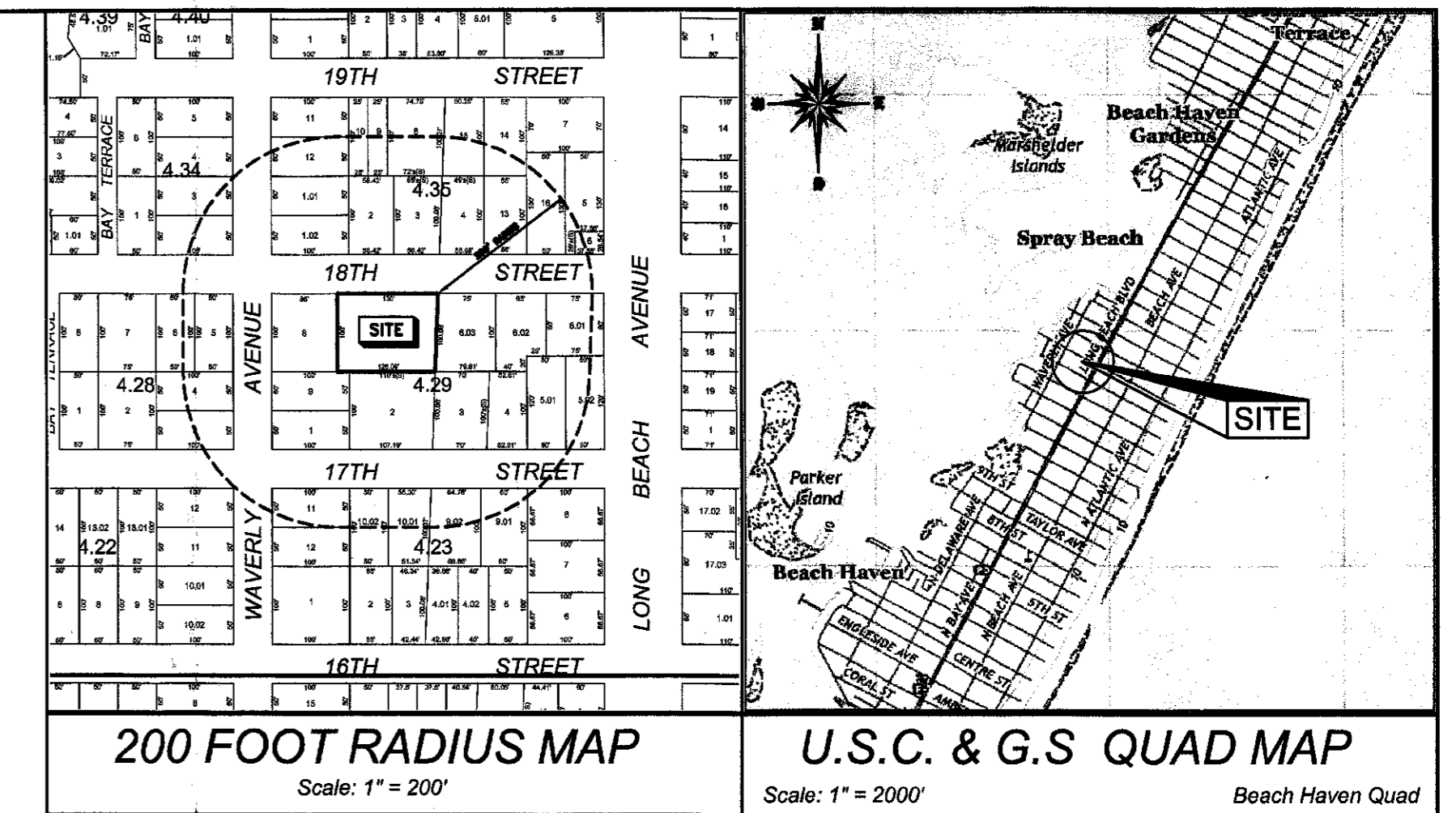
- LOT 1 N/F Kathleen O & Scott G Martin
- LOT 2 N/F John & Joan Hoch
- LOT 3 N/F Carmine C & Anne M Russo Trust
- LOT 5.01 N/F Dennis W & Donna A Ingram Grogan
- LOT 5.02 N/F Santangelo Living Trust
- LOT 6.01 N/F James V & Emily A Frank
- LOT 6.02 N/F Robert & Therese Greenwald
- LOT 6.03 N/F Paula Robinson
- LOT 7 N/F Karen A Rosania & Scott E Pace
- LOT 8 N/F Marta Cinardo
- LOT 9 N/F Christopher F & Alison N McNeerney

**BLOCK 4.34**

- LOT 2 N/F Julie A & Michael A III Murphy
- LOT 3 N/F Jane Levin

**BLOCK 4.35**

- LOT 1.01 N/F T J Myhal & T Bosco-Myhal
- LOT 1.02 N/F Richard & Laura M McNeill
- LOT 2 N/F I Curley Trust % Mark Curley
- LOT 3 N/F Peter S & Brenda A Marshall
- LOT 4 N/F Todd & Kristen Ricca
- LOT 5 N/F Patrick E Sullivan
- LOT 6 N/F Townshio of Long Beach
- LOT 8 N/F Ann P McNeill
- LOT 9 N/F Mark F Mihm
- LOT 11 N/F Thomas & Lisa Coster
- LOT 12 N/F Jonathan & Barbara Cutler
- LOT 13 N/F Ann A Florin
- LOT 14 N/F Michael J & Catherine M Alessi
- LOT 15 N/F James & Barbara McNeill
- LOT 16 N/F 9 W 18th Street LLC



**ZONING SCHEDULE**

R-50 ~ RESIDENTIAL ZONE  
SCHEDULE OF REQUIREMENTS

|                                | REQUIRED         | PROPOSED LOT 7.01 | PROPOSED LOT 7.02 |
|--------------------------------|------------------|-------------------|-------------------|
| MINIMUM LOT AREA               | 5,000 S.F.       | 7,000 S.F.        | 5,804.9 S.F.      |
| MINIMUM LOT WIDTH              | 50 FT.           | 70 FT.            | 56.1 FT.          |
| MINIMUM LOT DEPTH              | 50 FT.           | 100 FT.           | 100 FT.           |
| <b>SETBACKS</b>                |                  |                   |                   |
| MINIMUM FRONT YARD             | 20 FT.           | 20 FT.            | 20 FT.            |
| MINIMUM SIDE YARD              | 4 FT.            | 4 FT.             | 4 FT.             |
| MINIMUM SIDE YARD COMBINED (A) | 15 FT.           | 15 FT.            | 15 FT.            |
| MINIMUM REAR YARD              | 20 FT.           | 20 FT.            | 20 FT.            |
| MAXIMUM BUILDING HEIGHT        | 32 FT.           | <32 FT.           | <32 FT.           |
| MAXIMUM BUILDING COVERAGE      | 33.3%            | <33.3%            | <33.3%            |
| MAXIMUM FLOOR AREA             | 14 S.F./100 S.F. | N/A               | N/A               |
| <b>ACCESSORY SETBACKS</b>      |                  |                   |                   |
| SIDE/REAR YARDS                | 4 FT.            | N/A               | N/A               |
| REAR YARD                      | 4 FT.            | N/A               | N/A               |

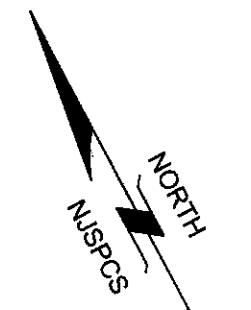
(A) ONE SIDE SHALL BE A MIN. OF 9 FEET.

**NOTES**

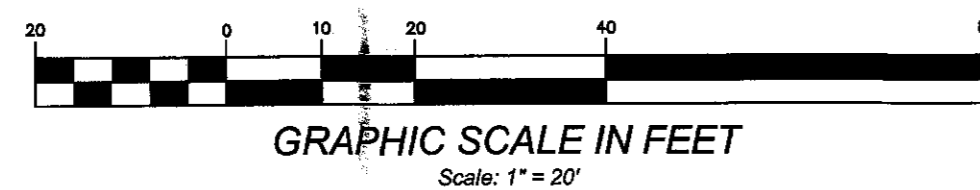
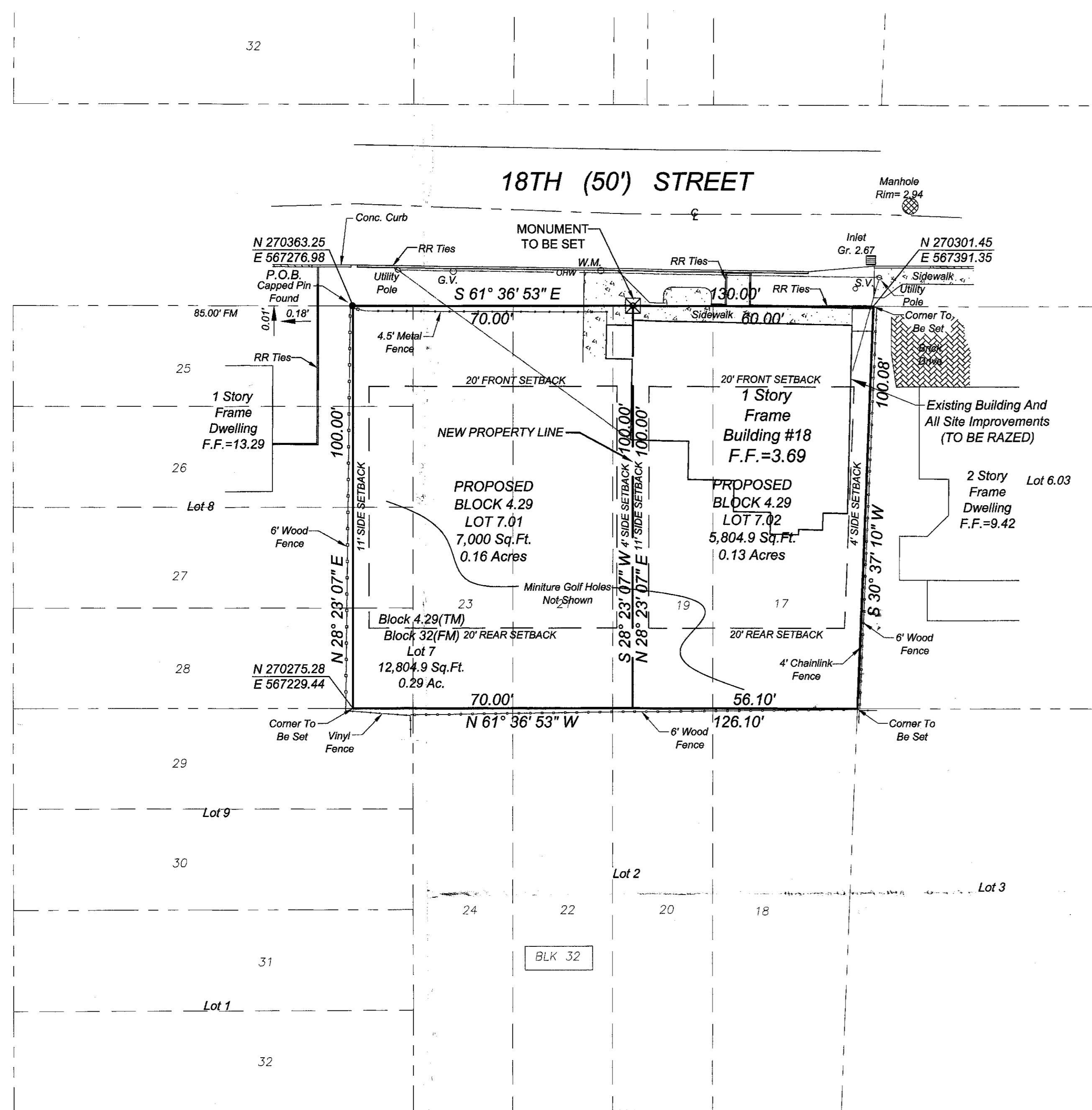
1. OWNER / APPLICANT: MARILYN HOUSER  
1 STEVENSON COURT  
UPPER SADDLE RIVER, NJ 07046
2. THERE ARE NO WATERCOURSES, FLOODPLAINS, FLOODWAYS AND FLOOD HAZARD AREAS WITHIN THE PROPOSED SUBDIVISION AND WITHIN TWO HUNDRED (200) FEET OF THE BOUNDARIES THEREOF, EXCEPT AS SHOWN.
3. THERE ARE NO WOODED AREAS OR OTHER SIGNIFICANT PHYSICAL FEATURES, INCLUDING SWAMPS, BOGS OR PONDS WITHIN THE PROPOSED SUBDIVISION, EXCEPT AS SHOWN.
4. SURVEY PERFORMED BY JAY F. PIERSON, P.L.S. # GS027492, DATED 1/6/21  
ERROR OF CLOSURE LESS THAN 1:10,000.
5. THERE ARE NO EXISTING OR PROPOSED COVENANTS OR DEED RESTRICTIONS APPLYING TO THIS TRACT.
6. LOCATED IN FLOOD ZONE AE, HAVING A BASE ELEVATION OF 18.0 AS PER PRELIMINARY FIRM MAP 34029C0603G  
LOCATED WITHIN AN AREA OF MODERATE WAVE ACTION

A.K.A. FM MAP LOTS 17,19,21,23 & P/O LOTS 25-28  
BLOCK 32 AS SHOWN ON MAP OF "NORTH BEACH HAVEN"  
LONG BEACH TOWNSHIP, OCEAN COUNTY NEW JERSEY  
FILE MAP #D-225, FILED 9/29/1926

|   |         |   |  |
|---|---------|---|--|
| NO.   | DATE    | DESCRIPTION   | BY   |
| <b>MINOR SUBDIVISION PLAN</b>   |         |   |  |
| LOT 7 ~ BLOCK 4.29<br>TAX MAP SHEET #8<br>LONG BEACH TOWNSHIP<br>OCEAN COUNTY, NEW JERSEY |         |   |  |
| DATE:   | 1/11/21 | JAY F. PIERSON  | NELKE, CONSTANTINE & ASSOC., INC.  |
| JOB NO.:  | B-4817  |   | 590 RT. 539 SUITE 4<br>P.O. BOX 281<br>TUCKERTON, N.J. 08087<br>(609) 296-8100<br>CIVIL ENGINEERS<br>LAND SURVEYORS<br>PROFESSIONAL PLANNERS |
| SCALE:  | 1"=20'  |   |  |
| DRWN. BY:   | T. Haas |   |  |
| CHECKED BY:   | J.F.P.  |   |  |
| SHEET:  | 1 of 1  | PROFESSIONAL LAND SURVEYOR<br>N.J.P.L.S. NO. GS027492 | CERTIFICATE OF AUTHORIZATION NO. 2462806660  |



WAVERLY (50') AVENUE



I HEREBY CERTIFY THAT MARILYN HOUSER IS THE RECORD HOLDER OF TITLE TO THE LANDS DELINEATED HEREON AND APPROVE THE SUBDIVISION SHOWN AND THE FILING THEREOF.

MARILYN HOUSER, OWNER

SWORN AND SUBSCRIBED BEFORE ME THIS DAY OF , 20

NOTARY PUBLIC OF NEW JERSEY

THIS MAP SHALL BE FILED WITHIN 190 DAYS OF APPROVED AS A MINOR SUBDIVISION BY THE LONG BEACH TOWNSHIP LAND USE BOARD.

LAND USE BOARD CHAIRMAN

LAND USE BOARD SECRETARY

LAND USE BOARD ENGINEER

I HAVE CAREFULLY EXAMINED THIS MAP AND TO THE BEST OF MY KNOWLEDGE AND BELIEF FIND IT CONFORMS WITH THE PROVISIONS OF "THE MAP FILING LAW" RESOLUTION OF APPROVAL AND THE MUNICIPAL ORDINANCES AND REQUIREMENTS APPLICABLE THERETO.

MUNICIPAL ENGINEER DATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS MAP AND LAND SURVEYS DATED 12/18/20 MEETS THE MINIMUM SURVEY DETAIL REQUIREMENTS, WITH OUTBOUND CORNERS MARKED, AS PROMULGATED BY THE STATE BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND HAS BEEN MADE UNDER MY SUPERVISION, AND COMPLIES WITH THE PROVISIONS OF "THE MAP FILING LAW" AND THAT THE OUTBOUND CORNER MARKERS AS SHOWN HAVE BEEN FOUND OR SET.

*J.F.P.*  
LICENSED PROFESSIONAL LAND SURVEYOR NO. GS027492

I DO FURTHER CERTIFY THAT THE MONUMENTS AS DESIGNATED AND SHOWN HERON HAVE BEEN SET.

LICENSED PROFESSIONAL LAND SURVEYOR NO. GS027492

THIS IS TO CERTIFY THAT THE LAND USE BOARD IS THE PROPER AUTHORITY TO APPROVE, AND HAS APPROVED THIS MAP, AND THAT THIS MAP COMPLIES WITH ALL THE PROVISIONS OF N.J.S.A. 46:26B-2 ET SEQ KNOWN AS "THE MAP FILING LAW" THIS MAP SHALL BE FILED IN THE OCEAN COUNTY CLERKS OFFICE.

MUNICIPAL CLERK DATE