### ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2015 (UNAUDITED)

POPULATION LAST CENSUS **NET VALUATION TAXABLE 2015** \$7,701,983,921 MUNICODE

#### FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY: **COUNTIES - JANUARY 26, 2016 MUNICIPALITIES - FEBRUARY 10, 2016**

| ownship  | of   | Long Beach   | , County of Ocean  |
|--|--|--|--|
|  | SEE B  | BACK COVER FOR INDI<br>DO NOT USE THI  | EX AND INSTRUCTIONS,<br>ESE SPACES   |
|  | Date   |  | Examined By:   |
| 1  |  |  | Preliminary Check  |
| 2  |  |  | Examined   |
|  |  | Signature<br>Title   | Chief Financial Officer  |
|  |  | SENANCE I  |  |
| his MUST be signed by  | Chief Financi  |  |  |
|  |  | iai Officer, Comparoner, 710   | ditor or Registered Municipal Accountant.)   |
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| which I have not prepared<br>opp of the original on file<br>ansfers have been made t<br>at this statement is corre   | esponsible for [eliminate with the cler to or from emeter insofar as 1]  | IN BY THE CHIEF F<br>filing this verified Annual<br>te one] and information requ<br>k of the governing body, the<br>ergency appropriations and<br>can determine from all the   | Financial Statement, (which I have prepared)  iired also included herein and that this Statement is an exat all calculations, extensions and additions are correct, that statements contained herein are in proof; I further cert books and records kept and maintained in the Local Unit  |
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IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATE-MENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

#### THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Accountant (Statement of Statutory Auditor Only)

I have prepared the post-closing trial balances, related statements and analyses included in the accompanying Annual Financial Statement from the books of account and records made available to me by the Township of Long Beach as of December 31, 2015 and have applied certain agreed-upon procedures thereon as promulgated by the Division of Local Government Services, solely to assist the Chief Financial Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S. 40A:5-12, as amended.

Because the agreed-upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and analyses. In connection with the agreed-upon procedures, (except for circumstances as set forth below, no matters) or (no matters) [eliminate one] came to my attention that caused me to believe that the Annual Financial Statement for the year ended 2015 is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and the Divi;sion. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality/county, taken as a whole.

Listing of agreed-upon procedures not performed and/or matters coming to my attention of which the Director should be informed: NONE

(Registered Municipal Accountant Suplee, Clooney & Company (Firm Name 308 East Broad Street (Address) Westfield, NJ 07090 (Address) 908-789-9300 (Phone Number) blogan@scnco.com Certified by me (Email) , 2016 908-789-8535 day of (Fax Number) Township Of Long Beach [Code 1517], Ocean County - AFS CY 2015 Sheet 1a

# UNIFORM CONSTRUCTION CODE CERTIFICATION BY CONSTRUCTION CODE OFFICIAL

The undersigned certifies that the municipality has complied with the regulations governing revenues generated by uniform construction code fees and expenditures for construction code operations for fiscal year 2015 as required under N.J.A.C. 5:23-4.17.

Printed Name:

Jon/Dane Sprage

Signature:

#006769

Certificate #:

2.1.16

Date:

### MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION

### CHIEF FINANCIAL OFFICER

**GROUP #2 - INELLIGIBLE** 

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

#### CERTIFICATION OF QUALIFYING MUNICIPALITY

- The outstanding indebtedness of the previous fiscal year is not in excess of 3.5%;
- All emergencies approved for the previous fiscal year did not exceed 3% of total appropriations.
- The tax collection rate exceeded 90%;
- Total deferred charges did not equal or exceed 4% of the total tax levy;
- There were no "procedural deficiencies" noted by the registered municipal accountant on Sheet 1a of the Annual Financial Statement, and
- 6. There was no operating deficit for the previous fiscal year.
- 7. The municipality did not conduct an accelerated tax sale for less than 3 consecutive years.
- The municipality did not conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year.
- The current year budget does not contain an appropriation or levy "CAP" referendum.
- 10. The municipality will not apply for Transitional Aid for 2016.

The undersigned certifies that this municipality has complied in full in meeting ALL of the above criteria in determining its qualification for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

Township of Long Beach

Elizabeth L. Jones

| Certificate #:           | N0375  |  |
|--------------------------|--|--|
| Date:                    |  |  |
| CERTI                    | FICATION OF NON-QUALIFYING MUNICIPALITY  |  |
|                          | that this municipality does not meet item(s)# of the criteria above and therefore does not qualify for local in accordance with N.J.A.C. 5:30-7.5. |  |
| Municipality:            | Township of Long Beach   |  |
| Chief Financial Officer: | Elizabeth L. Jones   |  |
| Signature:               | N/A  |  |
| Certificate #:           | N0375  |  |
| Datas                    |  |  |

Township Of Long Beach [Code 1517], Ocean County - AFS CY 2015 Sheet 1c

N/A

S:\Finance\AFS2015\[AFS\_Main.xls]Sheet1c

Municipality:

Signature:

Chief Financial Officer:

| 21-6000805             |  |
|------------------------|--|
| Federal ID #           |  |
| Township of Long Beach |  |
| Municipality           |  |
| Ocean                  |  |
| County                 |  |

### Report of Federal and State Financial Assistance Expenditure of Awards

|       |    |                | Fisca | l Year Ending: _ | December 31, 2015 |              |  |
|-------|----|----------------|-------|------------------|-------------------|--------------|--|
| (1)   |    |                | (2)   |                  | (3)               |              |  |
|       | Fe | deral programs |       |                  |                   |              |  |
|       |    | Expended       |       | State            | O                 | ther Federal |  |
|       | (a | dministered by |       | Programs         |                   | Programs     |  |
|       |    | the state)     |       | Expended         |                   | Expended     |  |
| TOTAL | \$ | 4,054,020.39   | \$    | 626,144.46       | \$                | 13,427.47    |  |

Type of audit required by Federal Uniform Guidance and State of New Jersey OMB 15-08

| X | _ Single Audit                                    |
|---|---|
|   | Program Specific Audit                            |
|   | Financial Statement Audit Performed in Accordance |
|   | With Government Auditing Standards (Yellow Book)  |

Note:

All local governments, who are recipients of federal and state awards (financial assistance), must report the total amount of federal and state funds expended during its fiscal year and the type of audit required to comply with Uniform Administrative Requirements, Cost Priniciples, and Audit Requirements for Federal Awards (Uniform Guidance) and the State of New Jersey OMB 15-08. The single audit threshold has been increased to \$750,000.00 with the Fiscal Year beginning 1/1/2015. Expenditures are defined in section 200.34 of the Uniform Guidance.

- (1) Report expenditures from federal pass-through programs received directly from state government. Federal pass-through funds can be identified by the Catalog of Federal Domestic Assistance (CFDA) number reported in the State's grant/contract agreements.
- (2) Report expenditures from state programs received directly from state government or indirectly from pass-through entities. Exclude state aid (i.e., CMPTRA, Energy Receipts tax, etc.) since there are no compliance requirements.
- (3) Report expenditures from federal programs received directly from the federal government or indirectly from entities other than state government.

Signature of Chief Emancial Officer

02/08/2015 Date

Township Of Long Beach [Code 1517], Ocean County - AFS CY 2015

Sheet 1d

### IMPORTANT!

#### READ INSTRUCTIONS

#### INSTRUCTION

The following certification is to be used ONLY in the event there is NO municipally operated utility.

If there is a utility operated by the municipality or if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

| I hereby ce                      | rtify that there was no   | "utility fund" on the bo  | oks       | of account and there was no   |
|----------------------------------|---------------------------|---------------------------|-----------|---|
| utility own                      | ed and operated by the    | Township                  | of        | Long Beach  |
| County of                        | Ocean                     | _during the year 2015     | and       | that sheets 40 to 68 are unnecessary.                                 |
| I have                           |                           | om this statement the sh  |           | pertaining only to utilities  |
|                                  | Title                     |                           |           |   |
| pal Accour                       | tant.)                    |                           |           |   |
| NOTE:                            |                           |                           |           |   |
| When remo                        | oving the utility sheets, | , please be sure to refas | en t      | he "index" sheet (the last sheet                                      |
| in the statement                 | ) in order to provide a   | protective cover sheet to | the       | back of the document.   |
|                                  |                           |                           |           |   |
|                                  |                           |                           |           |   |
|                                  |                           |                           |           |   |
| MUNICID                          | AL CERTIFICATION          | ON OF TAXABLE F           | RO        | PERTY AS OF OCTOBER 1, 20   |
|                                  | AL CERTIFICATIO           | ON OF TAXABLE I           | NO        | TERT AS OF OCTOBER 1, 20  |
| MUNICIPA                         |                           |                           |           |   |
|                                  | n is hereby made that t   | the Net Valuation Taxa    | ble o     | of property liable to taxation for the                                |
| Certification                    | 2.7                       |                           |           | of property liable to taxation for the uary 10, 2016 in accordance    |
| Certificatio<br>tax year 2016 ar | nd filed with the Count   |                           | Jan       | 8 C N   |
| Certificatio<br>tax year 2016 ar | nd filed with the Count   | y Board of Taxation on    | Jan<br>of | uary 10, 2016 in accordance  \$ 7,780,178,687.00  Aug Halper          |
| Certificatio<br>tax year 2016 ar | nd filed with the Count   | y Board of Taxation on    | Jan<br>of | uary 10, 2016 in accordance   |
| Certificatio<br>tax year 2016 ar | nd filed with the Count   | y Board of Taxation on    | Jan<br>of | s 7,780,178,687.00  SIGNATURE OF VAX ASSESSOR  Township of Long Beach |
| Certificatio<br>tax year 2016 ar | nd filed with the Count   | y Board of Taxation on    | Jan<br>of | s 7,780,178,687.00  SIGNATURE OF VAX ASSESSOR                         |
| Certificatio                     | nd filed with the Count   | y Board of Taxation on    | Jan<br>of | s 7,780,178,687.00  SIGNATURE OF VAX ASSESSOR  Township of Long Beach |

Township Of Long Beach [Code 1517], Ocean County - AFS CY 2015

Sheet 2

### NOTE THAT A TRIAL BALANCE IS REQUIRED AND $\underline{\text{NOT A BALANCE SHEET}}$

### POST CLOSING TRIAL BALANCE - CURRENT FUND

AS AT DECEMBER 31, 2015

| Title of Account                                  | Debit         | Credit        |
|---|---------------|---------------|
| Cash  | 16,240,456.44 |               |
| Change and Petty Cash Funds                       | 750.00        |               |
| Receivables and Other Assets with Full Reserves:  |               |               |
| Property Taxes Receivable                         | 543,453.05    |               |
| Tax Title Liens Receivable                        | 1,097.06      |               |
| Property Acquired for Taxes at Assessed Valuation | 27,400.00     |               |
| Revenue Accounts Receivable                       | 12,585.26     |               |
| Due from Municipal Court                          | 100.00        |               |
| Interfund-Animal Control Trust Fund               | 277.40        |               |
| Prepaid Payroll                                   |               |               |
| Deferred School Taxes                             |               |               |
| School Taxes Deferred                             |               |               |
| Cash Liabilities:                                 |               |               |
| 2015 Appropriations                               |               | 1,368,494.53  |
| Due to State of New Jersey:                       |               |               |
| Ch. 20, P.L. 1971                                 |               | 32,724.06     |
| UCC Fees  |               | 18,772.00     |
| Division of Pensions and Benefits                 |               | 83,529.51     |
| Marriage License Fees                             |               | 100.00        |
| Other Construction Fees Payable                   |               | 38,159.65     |
| Due County-Added & Omitted                        |               | 253,633.45    |
| Local District School Taxes Payable               |               | 774,159.52    |
| Regional School Tax Payable                       |               | 7,962,742.98  |
| Tax Overpayments                                  |               | 5,357.18      |
| Prepaid Taxes                                     |               | 1,336,065.47  |
| Interfund-Federal and State Grant Fund            |               | 61,713.04     |
| Reserve for Encumbrances                          |               | 562,718.86    |
|   |               | 12,498,170.25 |
| Reserve for Receivables                           |               | 584,912.77    |
| Fund Balance                                      |               | 3,743,036.19  |
|   |               |               |
| Grand Total Debits / Credits                      | 16,826,119.21 | 16,826,119.21 |

(Do not crowd - add additional sheets)

### NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET

#### POST CLOSING

### TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2015

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled Title of Account Debit Credit 0.00 0.00 Sheet NOT Used

(Do not crowd - add additional sheets)
Township Of Long Beach [Code 1517], Ocean County - AFS CY 2015
Sheet 3a

### POST CLOSING TRIAL BALANCE - PUBLIC ASSISTANCE FUND

ACCOUNTS #1 AND #2\* AS AT DECEMBER 31, 2015

NOT APPLICABLE Title of Account Debit Credit Grand Total Debits / Credits 0.00 0.00

### (Do not crowd - add additional sheets)

Township Of Long Beach [Code 1517], Ocean County - AFS CY 2015 Sheet 4 NOT APPLICABLE

<sup>\*</sup>To be prepared in compliance with Department of Human Services Municipal Audit Guide, Public Welfare, General Assistance Program.

# POST CLOSING TRIAL BALANCE - FEDERAL AND STATE GRANTS

AS AT DECEMBER 31, 2015

| Title of Account             | Debit      | Credit     |
|------------------------------|------------|------------|
| Grants Receivable            | 63,329.39  |            |
| Interfund - Current Fund     | 61,713.04  |            |
| Interfund-Trust other        |            | 6,921.21   |
| Res Encumbrances             |            | 29,988.22  |
| Grants Appropriated          |            | 85,068.48  |
| Grants Unappropriated        |            | 3,064.52   |
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|                              |            |            |
| Grand Total Debits / Credits | 125,042.43 | 125,042.43 |

(Do not crowd - addorddiffio@ALshg@s)ch [Code 1517], Ocean County - AFS CY 2015 Sheet 5

### POST CLOSING TRIAL BALANCE - TRUST FUNDS

(Assessment Section Must Be Separately Stated)

AS AT DECEMBER 31, 2015

| Title of Account                                   | Debit    | Credit   |
|--|----------|----------|
| TRUST-ANIMAL CONTROL FUND                          |          |          |
| Cash   | 1,350.20 |          |
| Due to State of NJ                                 |          | 1.20     |
| Interfund - Current Fund                           |          | 277.40   |
| Reserve for Animal Control Trust Fund Expenditures |          | 1,071.60 |
|  |          |          |
|  |          |          |
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|  |          |          |
| Subtotals this Sheet Only                          | 1,350.20 | 1,350.20 |

(Do not crowd - add additional sheets)

Township Of Long Beach [Code 1517], Ocean County - AFS CY 2015

Sheet 6

# POST CLOSING TRIAL BALANCE - TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)

AS AT DECEMBER 31, 2015 [Extra Sheet] Title of Account Debit Credit TRUST-OTHER FUND Cash 1,748,479.96 Interfund-Grant Fund 6,921.21 Reserve for: Encumbrances 23,618.51 Trust Fund Deposits and Reserves per 6b 1,731,782.66 1,756,751.37 1,756,751.37 Grand Total Debits / Credits

(Do not crowd - add additional sheets)

Township Of Long Beach [Code 1517], Ocean County - AFS CY 2015

Sheet 6\_i [Extra sheet]

### MUNICIPAL PUBLIC DEFENDER CERTIFICATION

Public Law 1998, C. 256

| Municipal Public Defender Expended   | d Prior Year 2014   | (1)  | 5        | 6,945.00          |
|--|---|--|----------|-------------------|
|  |   |  | x        | 25%               |
|  |   | (2)  | \$       | 1,736.25          |
| Municipal Public Defender Trust Cas  | sh Balance December 31, 20  | 15(3)  | \$       | 10,001.53         |
| Note: If the amount of money in a de<br>than 25% the amount which the mur<br>municipal public defender, the amount<br>Criminal Disposition and Review Co<br>Board (P.O. Box 084, Trenton, N.J. | nicipality expended during the<br>nt in excess of the amount ex<br>llection Fund administered b | e prior year providing<br>spended shall be forw  | the serv | vices of a<br>the |
| Amount in excess of the amount exp   | ended: 3 - (1 + 2) =  |  | \$       | 1,320.28          |
|  |   |  |          |                   |
|  | erec .  |  |          |                   |
| with the regulations governing Munic   |   | d certifies that the mu<br>quired under Public L |          |                   |
| with the regulations governing Munic   |   |  | aw 1998  |                   |
| with the regulations governing Munic   | cipal Public Defender as re   | quired under Public L                            | aw 1998  |                   |
| with the regulations governing Muni  | Chief Financial Officer:  | quired under Public L                            | aw 1998  |                   |

### **Schedule of Trust Fund Reserves**

| Purpose                              | Amount<br>Dec. 31, 2014<br>per Audit<br>Report | Receipts           | <u>Disbursements</u> | Balance<br>as at<br>Dec. 31, 2015 |
|--------------------------------------|--|--------------------|----------------------|-----------------------------------|
| 1. A.D.A Implementation              | 34.74  | 0.00               | 0.00                 | 34.74                             |
| 2. Accumulated Absence Liability     | 348,042.96                                     | 150,000.00         | 98,263.62            | 399,779.34                        |
| 3. Beach Wheels                      | 1,966.03                                       | 6,614.27           | 4,010.00             | 4,570.30                          |
| 4. Centennial Celebration            | 1,107.59                                       | 0.00               | 0.00                 | 1,107.59                          |
| 5. Forfeited Property                | 17,992.87                                      | 2,260.21           | 0.00                 | 20,253.08                         |
| 6. Hurricane Sandy Relief Donations  | 21,908.71                                      | 0.00               | 1,000.00             | 20,908.71                         |
| 7. Recreation Trust Fund             | 45,919.69                                      | 29,222.00          | 43,333.28            | 31,808.41                         |
| 8. Municipal Public Defender         | 6,315.03                                       | 4,886.50           | 1,200.00             | 10,001.53                         |
| 9. Parking Offense Adjudication Act  | 8,147.44                                       | 216.00             | 0.00                 | 8,363.44                          |
| 10. Police Off-Duty/Outside Employme | 369,624.93                                     | 219,565.00         | 172,163.50           | 417,026.43                        |
| 11. Police Safety Equipment          | 3,530.38                                       | 7,652.43           | 6,317.64             | 4,865.17                          |
| 12. Special Events                   | 1,144.01                                       | 0.00               | 0.00                 | 1,144.01                          |
| 13. Tax Sale Premium                 | 121,700.00                                     | 72,709.32          | 138,709.32           | 55,700.00                         |
| 14. Tax Title Lien Redemptions       | 7,678.60                                       | 153,747.67         | 151,430.99           | 9,995.28                          |
| 15. Flex Account Disbursements       | 5,572.87                                       | 20,000.64          | 13,260.47            | 12,313.04                         |
| 16. Cash Bonds and Inspection Fees   | 249,147.23                                     | 97,328.00          | 131,513.25           | 214,961.98                        |
| 17. Certification Fees               | 30,955.51                                      | 14,751.00          | 10,959.36            | 34,747.15                         |
| 18. Dune Bond Inspection Fees        | 21,754.83                                      | 7,000.00           | 10,645.75            | 18,109.08                         |
| 19. Escrow over 5K                   | 285,622.32                                     | 140,715.89         | 135,227.35           | 291,110.86                        |
| 20. Escrow Under 5K                  | 22,282.22                                      | 3,934.02           | 6,814.02             | 19,402.22                         |
| 21. Land Use Inspection Fees         | 77,796.67                                      | 71,497.96          | 72,973.41            | 76,321.22                         |
| 22. Memory Bench Donations           | 1,778.52                                       | 6,764.73           | 4,080.30             | 4,462.95                          |
| 23. H. SRobin Hood Foundation        | 92.00  | 0.00               | 0.00                 | 92.00                             |
| 24. Dune Grass Donations             | 3,919.50                                       | 0.00               | 0.00                 | 3,919.50                          |
| 25. Recycling Fees                   | 0.00   | 82,850.80          | 12,216.17            | 70,634.63                         |
| 26. Playground Equip Donations       | 0.00   | 150.00             |                      | 150.00                            |
| 27                                   | <u></u>  |                    |                      |                                   |
| 28                                   |  |                    |                      |                                   |
| 29                                   |  |                    |                      |                                   |
| 30                                   |  |                    |                      |                                   |
| 31                                   |  |                    |                      |                                   |
| 32                                   |  |                    |                      |                                   |
| 33                                   |  |                    |                      |                                   |
| 34. Totals:                          | 1,654,034.65                                   | 1,091,866.44       | 1,014,118.43         | 1,731,782.66                      |
| 35.                                  | Township<br>Sheet 6b                           | Of Long Beach [Coo | de 1517], Ocean Cou  | unty - AFS CY 2015                |
| Totals Sheet 6b                      | 1,654,034.65                                   | 1,091,866.44       | 1,014,118.43         | 1,731,782.66                      |
| Totals Sheet 6b_i                    | 0.00   | 0.00               | 0.00                 | 0.00                              |

### ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

|   | LIADILII                          | ILS AND     | OKI LUS          |           |           |           |               |                          |
|---|-----------------------------------|-------------|------------------|-----------|-----------|-----------|---------------|--------------------------|
| Title of Liability to which Cash<br>and Investments are Pledged | Audit<br>Balance<br>Dec. 31, 2014 | Assessments | RECEIPTS Current |           |           |           | Disbursements | Balance<br>Dec. 31, 2015 |
| and investments are Pleaged                                     | Dec. 31, 2014                     | and Liens   | Budget           |           |           |           | Disbursements | Dec. 31, 2013            |
| Assessment Special Bond Issue:                                  | xxxxxxxxxx                        | xxxxxxxxx   | xxxxxxxxx        | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx                |
|   |                                   |             |                  |           |           |           |               | 944                      |
|   |                                   |             |                  |           |           |           |               |                          |
|   |                                   |             |                  |           |           |           |               |                          |
|   |                                   |             |                  |           |           |           |               |                          |
|   |                                   |             |                  |           |           |           |               |                          |
| Assessment Bond Anticipation Note Issues:                       | XXXXXXXXX                         | xxxxxxxxx   | XXXXXXXXX        | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | xxxxxxxxx     | XXXXXXXXX                |
|   |                                   |             |                  |           |           |           |               | 721                      |
|   |                                   |             |                  |           |           |           |               |                          |
|   |                                   |             |                  |           |           |           |               |                          |
|   |                                   |             |                  |           |           |           |               |                          |
| Other Liabilities   |                                   |             |                  |           |           |           |               |                          |
| Trust Surplus   |                                   |             |                  |           |           |           |               |                          |
| Less Assets "Unfinanced"  | xxxxxxxxxx                        | xxxxxxxxxx  | xxxxxxxxx        | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx    | xxxxxxxxx                |
|   |                                   |             |                  |           |           |           |               | ***                      |
|   |                                   |             |                  |           |           |           |               |                          |
|   |                                   |             |                  |           |           |           |               |                          |
|   |                                   |             |                  |           |           |           |               | ***                      |
| Totals  | 0.00                              | 0.00        | 0.00             | 0.00      | 0.00      | 0.00      | 0.00          | 0.00                     |

### POST CLOSING

### TRIAL BALANCE - GENERAL CAPITAL FUND

AS AT DECEMBER 31, 2015

| Title of Account                         | Debit         | Credit        |  |
|--|---------------|---------------|--|
| Est. Proceeds Bonds and Notes Authorized | 7,231,447.27  |               |  |
| Bonds and Notes Authorized by Not Issued | XXXXXXXXXXXX  | 7,231,447.27  |  |
| Cash                                     | 4,268,120.37  |               |  |
| Deferred Charges to Future Taxation:     |               |               |  |
| Funded                                   | 5,115,733.16  |               |  |
| Unfunded                                 | 13,298,197.27 |               |  |
| DOT Grant Receivable                     | 61,550.71     |               |  |
| Improvement Authorizations:              |               |               |  |
| Funded                                   |               | 523,399.16    |  |
| Unfunded                                 |               | 5,014,292.81  |  |
| Serial Bonds Payable                     |               | 5,021,000.00  |  |
| Bond Anticipation Notes Payable          |               | 6,066,750.00  |  |
| Green Trust Loan Payable                 |               | 85,049.95     |  |
| Blue Acres Loan Payable                  |               | 9,683.21      |  |
| Capital Improvement Fund                 |               | 12,803.25     |  |
| Reserve for:                             |               |               |  |
| Miscellaneous Capital Projects           |               | 484,671.42    |  |
| Purchase of Vehicles                     |               | 28,690.34     |  |
| Retirement of Debt                       |               | 649,235.58    |  |
| Retirement of Debt-Sandy                 |               | 3,839,601.16  |  |
| Lightening Strike                        |               | 18,858.58     |  |
| Encumbrances                             |               | 848,193.01    |  |
| Fund Balance                             |               | 141,373.04    |  |
|  |               |               |  |
|  |               |               |  |
|  |               |               |  |
|  |               |               |  |
|  |               |               |  |
| Grand Totals                             | 29,975,048.78 | 29,975,048.78 |  |

(Do not crowd - add additional sheets)
Township Of Long Beach [Code 1517], Ocean County - AFS CY 2015 Sheet 8

#### **CASH RECONCILIATION DECEMBER 31, 2015**

|   | Ca         |               | Less Checks | Cash Book     |
|---|------------|---------------|-------------|---------------|
|   | *On Hand   | On Deposit    | Outstanding | Balance       |
| Current                                   | 107,782.62 | 16,296,107.22 | 163,433.40  | 16,240,456.44 |
| Trust - Assessment                        |            | 0.00          | 0.00        |               |
| Trust - Dog License                       |            | 1,350.20      | 0,00        | 1,350.20      |
| Trust - Other                             |            | 1,829,963.28  | 81,483.32   | 1,748,479.96  |
| Capital - General                         |            | 4,351,160.17  | 83,039.80   | 4,268,120.37  |
| Water/ Sewer - Operating                  | 4,021.61   | 5,330,767.18  | 10,337.08   | 5,324,451.71  |
| Water/ Sewer - Capital                    |            | 4,955,074.50  | 141,679.62  | 4,813,394.88  |
| Water/ Sewer Utility -                    |            |               |             |               |
| Assessment Trust                          |            |               |             |               |
| Second (N/A) Utility: - Operating         |            |               |             |               |
| Capital                                   |            |               |             | -             |
| Assessment Trust                          |            |               |             | -             |
| Third (N/A) Utility: - Operating  Capital |            |               |             |               |
| Assessment Trust                          |            |               |             |               |
| Fourth (N/A) Utility: - Operating         |            |               |             |               |
| Capital                                   |            |               |             |               |
| Assessment Trust                          |            |               |             | -             |
| Fifth (N/A) Utility: - Operating          |            |               |             | -             |
| Capital                                   |            |               |             | -             |
| Assessment Trust                          |            |               |             | -             |
| Public Assistance **                      |            |               |             | *             |
| Garbage District                          |            |               |             | *             |
|   |            |               |             |               |
| Public Assistance **                      |            |               |             |               |
| Garbage District                          |            |               |             | -             |
|   |            |               |             | *             |
| Public Assistance **                      |            |               |             |               |
| Developers Escrow                         |            |               |             |               |
|   |            |               |             | -             |
|   |            |               |             | -             |
|   |            |               |             |               |
|   |            |               |             |               |
|   |            |               |             |               |
|   |            |               |             |               |
|   |            |               |             | -             |
|   |            |               |             |               |
|   |            |               |             | -             |
|   |            |               |             |               |
|   |            |               |             | -             |
|   |            |               |             | -             |
|   |            |               |             |               |

#### REQUIRED CERTIFICATION

REQUIRED CERTIFICATION

I hereby certify that all amounts shown in the "Cash on Deposa" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2015

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbooks at December 31, 2015

All "Certificates of Deposit", "Repurchase Agreements" and other investments must be reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR

CHIEF FINANCIAL OFFICER) depending on, who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

Signature:

Title Chief Financial Officer

Include Deposits In Transit
 Be sure to include a Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account.

### CASH RECONCILIATION DECEMBER 31, 2015 (Cont'd.)

### LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| OCEAN FIRST BANK        |                              |               |
|-------------------------|------------------------------|---------------|
| Current Fund            | 16006005626                  | 10,712,147.7  |
| EFT                     | 16006005642                  | 83,459.51     |
| General Capital         | 16006005618                  | 4,351,160.17  |
| Dog Tax Account         | 16006005634                  | 1,350.20      |
| Trust Account           | 16006005709                  | 926,513.88    |
| Tax Sale Redemption     | 16006005758                  | 42,678.60     |
| Tax Sale Premium        | 16006005766                  | 95,800.00     |
| Forfeited Property      | 16006005659                  | 20,253.08     |
| Police Safety           | 16006005683                  | 4,865.17      |
| Off Duty Police         | 16006005667                  | 417,026.43    |
| Sub Division Zoning     | 16006005691                  | 19,402.22     |
| Escrow over 5K          | 16510000108                  | 291,110.86    |
| FLEX Account            | 16006005741                  | 12,313.04     |
| Water Sewer Account     | 16006005790                  | 4,330,767.18  |
| Utility Capital Account | 16006005717                  | 4,955,074.50  |
| SHORE COMMUNITY BAN     | ıK                           |               |
| Current Fund            | 90825                        | 5,500,000.00  |
| Current Fund Float      | 600000152                    | 500.00        |
| Water Sewer Account     | 90824                        | 1,000,000.00  |
|                         |                              |               |
|                         |                              |               |
|                         |                              |               |
|                         |                              |               |
| Grand Total - o         | letails of "Cash on Deposit" | 32,764,422.55 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

### MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| Grant   | Balance<br>January 1, 2015 | 2015 Budget<br>Revenue<br>Realized | Received  | Unappropriated<br>Applied | Adjusts/Canceled | Balance<br>Dec. 31, 2015 |
|---|----------------------------|------------------------------------|-----------|---------------------------|------------------|--------------------------|
| Alcohol Education and Rehabilitation Fund         | 0.00                       | 1,299.76                           |           | 1,299.76                  |                  | -                        |
| Bullet Proof Vest                                 |                            | 3,953.50                           |           | 3,953.50                  |                  |                          |
| Clean Communities Program                         |                            | 43,017.15                          | 43,017.15 |                           |                  | 5. <b>4</b> C            |
| Community Development Block Grant                 |                            | 16,000.00                          |           |                           |                  | 16,000.00                |
| Cop in Shops                                      | 400.00                     | 1,200.00                           | 1,200.00  |                           | 400.00           | -                        |
| Ocean County Tourism Grant0LIT Tournament         |                            | 1,000.00                           | 1,000.00  |                           |                  | 等                        |
| Pedestrian/Bicycle Safety Education & Enforcement |                            | 11,000.00                          |           |                           |                  | 11,000.00                |
| Public Access Plan Grant                          | 25,000.00                  |                                    | 14,790.00 |                           |                  | 10,210.00                |
| Recycling Grant                                   | 21,105.67                  |                                    |           |                           |                  | 21,105.67                |
| Recycling Revenue and Residue                     |                            | 19,407.45                          |           | 19,407.45                 |                  | -                        |
| Recycling Tonnage Grant                           |                            | 23,852.67                          |           | 23,852.67                 |                  |                          |
| 966 Grant Program-Laptops                         |                            | 787.09                             | 773.37    |                           |                  | 13.72                    |
| 966 Grant Program-Portable Radios                 |                            | 15,369.75                          | 15,369.75 |                           |                  |                          |
| Body Armor Replacement                            |                            | 7,067.64                           | 3,530.99  | 3,536.65                  |                  | 0.00                     |
| Click It or Ticket                                |                            | 4,000.00                           | 4,000.00  |                           |                  | *                        |
| JIF Incentive Award                               |                            | 250.00                             | 250.00    |                           |                  | -                        |
| Drive Sober Get Pulled Over                       |                            | 5,000.00                           |           |                           |                  | 5,000.00                 |
|   |                            |                                    |           |                           |                  |                          |
|   |                            |                                    |           |                           |                  |                          |
|   |                            |                                    |           |                           |                  |                          |
|   |                            |                                    |           |                           |                  |                          |
| Totals  | 46,505.67                  | 153,205.01                         | 83,931.26 | 52,050.03                 | 400.00           | 63,329.39                |

# SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| Grant  | Balance         | Transferred<br>Budget App |                           | Prior Year    | rior Vear    |               | Cancelled | Balance<br>Dec. 31, 2015 |
|--|-----------------|---------------------------|---------------------------|---------------|--------------|---------------|-----------|--------------------------|
| Grant  | January 1, 2015 | Budget                    | Appropriation By 40A:4-87 | Encumberances | Expended     | Encumberances |           |                          |
| Alcohol Education and Rehabilitation Fund    | 22,184.39       | 1,299.76                  |                           |               | (4,700.00)   |               |           | 18,784.15                |
| Body Armor Replacement Fund                  |                 | 3,536.65                  | 3,530.99                  |               | (1,914.00)   |               |           | 5,153.64                 |
| Clean Communities Program                    | 26,981.94       |                           | 43,017.15                 |               | (55,012.45)  | (3,366.59)    |           | 11,620.05                |
| Community Development Block Grant            |                 |                           | 16,000.00                 |               | (9,473.97)   |               |           | 6,526.03                 |
| Cops in Shops                                | 400.00          |                           | 1,200.00                  |               | (1,200.00)   |               | 400.00    |                          |
| Drunk Driving Enforcement Fund               | 11,417.93       |                           |                           |               | (1,598.99)   | (1,012.00)    |           | 8,806.94                 |
| Drive Sober or Get Pulled Over               |                 |                           | 5,000.00                  |               | (2,000.00)   |               |           | 3,000.00                 |
| Click it or Ticket                           |                 |                           | 4,000.00                  |               | 0.00         |               |           | 4,000.00                 |
| Ocean County Tourism Grant-LIT Tournament    | 1,600.00        | 1,000.00                  | 1,000.00                  |               | (1,600.00)   |               |           | 2,000.00                 |
| Pedestrian/Bicycle Safety Educ & Enforcement |                 |                           | 11,000.00                 |               | (9,800.00)   |               |           | 1,200.00                 |
| Public Access Plan Grant                     | 22,600.00       |                           |                           |               | (13,390.00)  |               |           | 9,210.00                 |
| Recycling Grant                              | 34,411.34       |                           |                           |               | (7,800.00)   | (12,750.00)   |           | 13,861.34                |
| Recycling Revenue & Residue                  | 16,790.15       | 19,407.45                 |                           |               | (36,397.60)  | 200.00        |           | *                        |
| Recycling Tonnage Grant                      | 22,254.26       | 23,852.67                 |                           |               | (51,104.43)  | 4,997.50      |           | -                        |
| Bulletproof Vest                             |                 | 3,953.50                  |                           |               | (9,705.95)   | 5,752.45      |           |                          |
| 966 Grant Program-Portable Radios            |                 |                           | 15,369.75                 |               | (15,369.75)  |               |           | -                        |
| 966 Grant Program-Lap top computer           |                 |                           | 787.09                    |               | (773.37)     |               |           | 13.72                    |
| JIF Safety Award                             |                 |                           | 250.00                    |               | (180.00)     | (62.13)       |           | 7.87                     |
| Emergency Management Performance             | 873.40          |                           |                           |               |              |               |           | 873.40                   |
| Garden Club-Rain Barrel Donation             | 440.00          |                           |                           |               | (430.00)     |               |           | 10.00                    |
| Sustainable Jersey                           | 823.84          |                           |                           |               | (822.50)     |               |           | 1.34                     |
| Totals                                       | 160,777.25      | 53,050.03                 | 101,154.98                | 0.00          | (223,273.01) | (6,240.77)    | 400.00    | 85,068.48                |

### SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS (Cont'd)

|                | Balance         | Transferred from 2015 Budget Appropriations |                              | Prior Year    | Year     |               |           | Balance       |
|----------------|-----------------|---|------------------------------|---------------|----------|---------------|-----------|---------------|
|                | January 1, 2015 | Budget                                      | Appropriation<br>By 40A:4-87 | Encumberances | Expended | Encumberances | Cancelled | Dec. 31, 2015 |
|                |                 |   |                              |               |          |               |           |               |
|                |                 |   |                              |               |          |               |           |               |
|                |                 |   |                              |               |          |               |           |               |
|                |                 |   |                              |               |          |               |           |               |
|                |                 |   |                              |               |          |               |           |               |
|                |                 |   |                              |               |          |               |           |               |
|                |                 |   |                              |               |          |               |           | -             |
|                |                 |   |                              |               |          |               |           | -             |
|                |                 |   |                              |               |          |               |           | -             |
|                |                 |   |                              |               |          |               |           |               |
|                |                 |   |                              |               |          |               |           |               |
|                |                 |   |                              |               |          |               |           | -             |
|                |                 |   |                              |               |          |               |           | -             |
|                |                 |   |                              |               |          |               |           | -             |
|                |                 |   |                              |               |          |               |           | -             |
|                |                 |   |                              |               |          |               |           | -             |
| Sheet NOT Used | N/A             | N/A   | N/A                          | N/A           | N/A      | N/A           | N/A       |               |

# SCHEDULE OF UNAPPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

|   |                            | Transferre | - case a provide the control of the |          | 4 77     |                          |      |                          |
|---|----------------------------|------------|---|----------|----------|--------------------------|------|--------------------------|
| Grant                                     | Balance<br>January 1, 2015 | Budget Ap  | Appropriation By 40A:4-87   | Received | Expended | Applied to<br>Receivable |      | Balance<br>Dec. 31, 2015 |
| Alcohol Education and Rehabilitation Fund | 1,299.76                   |            |   | 3,064.52 |          | 1,299.76                 |      | 3,064.52                 |
| Body Armor Replacement Fund               | 3,536.65                   |            |   |          |          | 3,536.65                 |      | -                        |
| Recycling Revenue & Residue               | 19,407.45                  |            |   |          |          | 19,407.45                |      | 2                        |
| Recycling Tonnage Grant                   | 23,852.67                  |            |   |          |          | 23,852.67                |      |                          |
| Bullet Proof Vest                         | 3,953.50                   |            |   |          |          | 3,953.50                 |      |                          |
|   |                            | -          |   |          |          |                          |      | -                        |
|   |                            |            |   |          |          |                          |      | 9                        |
|   |                            |            |   |          |          |                          |      |                          |
| 9   |                            |            |   |          |          |                          |      |                          |
|   |                            |            |   |          |          |                          |      |                          |
|   |                            |            |   |          |          |                          |      | ij                       |
|   |                            |            |   |          |          |                          |      | -                        |
| -   |                            |            |   |          |          |                          |      |                          |
|   |                            |            |   |          |          |                          |      | -                        |
|   |                            |            |   |          |          |                          |      | ÷                        |
|   |                            |            |   |          |          |                          |      |                          |
|   | -                          |            |   |          |          |                          |      | -                        |
| Grand Totals                              | 52,050.03                  | 0.00       | 0.00  | 3,064.52 | 0.00     | 52,050.03                | 0.00 | 3,064.52                 |

### \*LOCAL DISTRICT SCHOOL TAX

|          | Debit                | Credit  |
|----------|----------------------|---|
|          | xxxxxxxxx            | XXXXXXXXX   |
| 85001-00 | XXXXXXXXXX           | 672,588.25  |
| 85002-00 | xxxxxxxxx            | 796,383.00  |
|          | xxxxxxxxx            | 3,141,085.00  |
|          | xxxxxxxxx            | 4   |
|          | 3,039,513.73         | xxxxxxxxx   |
|          | xxxxxxxxx            | XXXXXXXXX   |
| 85003-00 | 774,159.52           | XXXXXXXXX   |
| 85004-00 | 796,383.00           | XXXXXXXXX   |
| to       | 4,610,056.25         | 4,610,056.25  |
|          | 85002-00<br>85003-00 | XXXXXXXXXX   S5001-00   XXXXXXXXXX   S5002-00   XXXXXXXXXX   XXXXXXXXXX   XXXXXXXXX |

#Must include unpaid requisitions.

### MUNICIPAL OPEN SPACE TAX

|                           |          | Debit     | Credit    |
|---------------------------|----------|-----------|-----------|
| Balance January 1, 2015   | 85045-00 | xxxxxxxxx |           |
| 2015 Levy                 | 85105-00 | xxxxxxxxx |           |
| Interest Earned           |          | xxxxxxxxx | •         |
| Expended                  |          | -         | xxxxxxxxx |
| Balance December 31, 2015 | 85046-00 | 1-        | XXXXXXXXX |
|                           |          | 0.00      | 0.00      |

Township Of Long Beach [Code 1517], Ocean County - AFS CY 2015

Sheet 13

### REGIONAL SCHOOL TAX

(Provide a separate statement for each Regional District involved)

|   |          | Debit         | Credit        |
|---|----------|---------------|---------------|
| Balance January 1, 2015   |          | xxxxxxxxx     | xxxxxxxxx     |
| School Tax Payable #  | 85031-00 | xxxxxxxxx     | 5,708,965.26  |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2014 - 2015) | 85032-00 | xxxxxxxxx     | 2,262,051.00  |
| Levy School Year July 1, 2015 - June 30, 2016                       |          | xxxxxxxxx     | 21,187,232.00 |
| Levy Calendar Year 2015   |          | xxxxxxxxx     |               |
| Paid  |          | 18,933,454.28 | xxxxxxxxx     |
| Balance December 31, 2015   |          | xxxxxxxxx     | xxxxxxxxx     |
| School Tax Payable #  | 85033-00 | 7,962,742.98  | xxxxxxxxx     |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2015 - 2016) | 85034-00 | 2,262,051.00  | xxxxxxxxx     |
| #Must include unpaid requisitions.                                  |          | 29,158,248.26 | 29,158,248.26 |

### REGIONAL HIGH SCHOOL TAX

|   |          | Debit      | Credit    |
|---|----------|------------|-----------|
| Balance January 1, 2015   |          | xxxxxxxxx  | xxxxxxxxx |
| School Tax Payable #  | 85041-00 | xxxxxxxxxx |           |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2014 - 2015) | 85042-00 | xxxxxxxxx  |           |
| Levy School Year July 1, 2015 - June 30, 2016                       |          | xxxxxxxxx  | -         |
| Levy Calendar Year 2015   |          | xxxxxxxxx  |           |
| Paid  |          | -          | XXXXXXXXX |
| Balance December 31, 2015   |          | xxxxxxxxx  | XXXXXXXXX |
| School Tax Payable #  | 85043-00 |            | XXXXXXXXX |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2015 - 2016) | 85044-00 | -          | xxxxxxxxx |
| #Must include unpaid requisitions.                                  |          | 0.00       | 0.00      |

### COUNTY TAXES PAYABLE

|  |          | Debit         | Credit        |
|--|----------|---------------|---------------|
| Balance January 1, 2015                |          | XXXXXXXXX     | XXXXXXXXXX    |
| County Taxes                           | 80003-01 | XXXXXXXXX     |               |
| Due County for Added and Omitted Taxes | 80003-02 | xxxxxxxxx     | 267,571.23    |
| 2015 Levy:                             |          | XXXXXXXXXX    | XXXXXXXXXX    |
| General County                         | 80003-03 | xxxxxxxxx     | 29,429,567.91 |
| County Library                         | 80003-04 | XXXXXXXXXX    | 3,186,868.20  |
| County Health                          |          | XXXXXXXXXX    |               |
| County Open Space Preservation         |          | xxxxxxxxx     | 1,007,616.01  |
| Due County for Added and Omitted Taxes | 80003-05 | xxxxxxxxx     | 253,633.45    |
| Paid                                   |          | 33,891,623.35 | XXXXXXXXXX    |
| Balance December 31, 2015              |          | XXXXXXXXX     | XXXXXXXXX     |
| County Taxes                           |          | -             | XXXXXXXXXX    |
| Due County for Added & Omitted Taxes   |          | 253,633.45    | XXXXXXXXX     |
|  |          | 34,145,256.80 | 34,145,256.80 |

### SPECIAL DISTRICT TAXES

|                                      |                              |          | Debit      | Credit    |
|--------------------------------------|------------------------------|----------|------------|-----------|
| Balance January 1, 2015              |                              | 80003-06 | XXXXXXXXXX |           |
| 2015 Levy (List Each Type of Distric | ct Tax Separately - see Foot | note)    | xxxxxxxxx  | XXXXXXXXX |
| Fire -                               | 81108-00                     | -        | xxxxxxxxx  | XXXXXXXXX |
| Sewer -                              | 81111-00                     | -        | xxxxxxxxx  | XXXXXXXXX |
| Water -                              | 81112-00                     |          | xxxxxxxxx  | xxxxxxxxx |
| Garbage -                            | 81109-00                     |          | XXXXXXXXX  | XXXXXXXXX |
| Open Space -                         | 81105-00                     | -        | XXXXXXXXX  | XXXXXXXXX |
| Open Space -                         | 81105-00                     | -        | xxxxxxxxx  | XXXXXXXXX |
| Open Space -                         | 81105-00                     | -        | xxxxxxxxx  | XXXXXXXXX |
|                                      |                              | -        | xxxxxxxxx  | XXXXXXXXX |
|                                      |                              |          | xxxxxxxxx  | XXXXXXXXX |
| Total 2015 Levy                      |                              | 80003-07 | xxxxxxxxx  | -         |
| Paid                                 |                              | 80003-08 | *          | XXXXXXXXX |
| Balance December 31, 2015            |                              | 80003-09 | 5#3        | 1,47      |
|                                      |                              |          | 0.00       | 0.00      |

Footnote: Please state the number of districts in each instance.

### STATE LIBRARY AID

### RESERVE FOR MAINTENANCE OF FREE PUBLIC LIBRARY WITH STATE AID

| RESERVE FOR MAINTENANCE (          | OF FREE PUBLIC LIBRA | RY WITH STATI    | E AID        |
|------------------------------------|----------------------|------------------|--------------|
|                                    |                      | Debit            | Credit       |
| Balance January 1, 2015            | 80004-01             | xxxxxxxxx        |              |
| State Library Aid Received in 2015 | 80004-02             | xxxxxxxxx        |              |
| Expended                           | 80004-09             |                  | XXXXXXXXX    |
| Balance December 31, 2015          | 80004-10             | -                | -            |
|                                    |                      | 0.00             | 0.00         |
| RESERVE FOR EXPENSE OF PARTICIPA   | ATION IN FREE COUNTY | LIBRARY WITI     | H STATE AID  |
| Balance January 1, 2015            | 80004-03             | xxxxxxxxx        |              |
| State Library Aid Received in 2015 | 80004-04             | xxxxxxxxx        |              |
| Expended                           | 80004-11             |                  | xxxxxxxxx    |
| Balance December 31, 2015          | 80004-12             | -                | •            |
|                                    |                      | 0.00             | 0.00         |
| RESERVE FOR AID TO LIBRARY OR R    | EADING ROOM WITH S   | TATE AID (N.J.S. | A. 40:54-35) |
| Balance January 1, 2015            | 80004-05             | xxxxxxxxx        |              |
| State Library Aid Received in 2015 | 80004-06             | xxxxxxxxx        |              |
| Expended                           | 80004-13             |                  | xxxxxxxxx    |
| Balance December 31, 2015          | 80004-14             | - E              | 4            |
|                                    |                      | 0.00             | 0.00         |
| RESERVE FOR LIBRA                  | RY SERVICES WITH FEI | DERAL AID        |              |
| Balance January 1, 2015            | 80004-07             | xxxxxxxxx        |              |
| State Library Aid Received in 2015 | 80004-08             | xxxxxxxxx        |              |
| Expended                           | 80004-15             |                  | xxxxxxxxx    |
|                                    |                      |                  |              |

Township Of Long Beach [Code 1517], Ocean County - AFS CY 2015 Sheet 16

0.00

80004-16

Balance December 31, 2015

### STATEMENT OF GENERAL BUDGET REVENUES 2015

| Source  |              | Budget<br>-01 | Realized<br>-02 | Excess or<br>Deficit*<br>-03 |  |
|---|--------------|---------------|-----------------|------------------------------|--|
| Surplus Anticipated   | 80101-       | 3,512,250.00  | 3,512,250.00    |                              |  |
| Surplus Anticipated with Prior Written Conse<br>of Director of Local Government | nt<br>80102- | _             | -               | -                            |  |
| Miscellaneous Revenue Anticipated:  |              | xxxxxxxxx     | xxxxxxxxx       | xxxxxxxxx                    |  |
| Adopted Budget  |              | 4,653,362.72  | 5,010,234.68    | 356,871.96                   |  |
| Added by N.J.S. 40A:4-87: (List on I  | 7a)          | xxxxxxxxxx    | xxxxxxxxx       | xxxxxxxxx                    |  |
| Totals from Sheet 17a   |              | 101,154.98    | 101,154.98      |                              |  |
|   |              |               |                 | -                            |  |
| Total Miscellaneous Revenue Anticipated   | 80103-       | 4,754,517.70  | 5,111,389.66    | 356,871.96                   |  |
| Receipts from Delinquent Taxes  | 80104-       | 618,787.28    | 618,519.35      | (267.93)                     |  |
| Amount to be Raised by Taxation:  |              | xxxxxxxxx     | xxxxxxxxx       | xxxxxxxxx                    |  |
| (a) Local Tax for Municipal Purposes  | 80105-       | 17,840,500.00 | xxxxxxxxx       | XXXXXXXXX                    |  |
| (b) Addition to Local District School Tax                                       | 80106-       | -             | xxxxxxxxx       | xxxxxxxxx                    |  |
| (c) Minimum Library Tax   | 80121-       | -             | xxxxxxxxx       | xxxxxxxxx                    |  |
| Total Amount to be Raised by Taxation   | 80107-       | 17,840,500.00 | 18,389,409.51   | 548,909.51                   |  |
|   |              | 26,726,054.98 | 27,631,568.52   | 905,513.54                   |  |

### ALLOCATION OF CURRENT TAX COLLECTIONS

|  |          | Debit         | Credit        |
|--|----------|---------------|---------------|
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22)  | 80108-00 | xxxxxxxxx     | 75,848,694.66 |
| Amount to be Raised by Taxation  |          | xxxxxxxxx     | XXXXXXXXX     |
| Local District School Tax  | 80109-00 | 3,141,085.00  | XXXXXXXXX     |
| Regional School Tax  | 80119-00 | 21,187,232.00 | XXXXXXXXX     |
| Regional High School Tax   | 80110-00 | 2             | XXXXXXXXX     |
| County Taxes   | 80111-00 | 33,624,052.12 | xxxxxxxxx     |
| Due County for Added and Omitted Taxes   | 80112-00 | 253,633.45    | XXXXXXXXX     |
| Special District Taxes   | 80113-00 | -             | XXXXXXXXX     |
| Municipal Open Space Tax   | 80120-00 | -             | xxxxxxxxx     |
| Reserve for Uncollected Taxes  | 80114-00 | xxxxxxxxxx    | 746,717.42    |
| Deficit in Required Collection of Current Taxes (or)   | 80115-00 | xxxxxxxxx     |               |
| Balance for Support of Municipal Budget (or)   | 80116-00 | -             | XXXXXXXXX     |
| *Excess Non-Budget Revenue (see footnote)  | 80117-00 | 18,389,409.51 | XXXXXXXXX     |
| *Deficit Non-Budget Revenue (see footnote)   | 80118-00 | xxxxxxxxxx    |               |
| *These items are applicable only when there is no "Amount to be Raised by Taxation<br>column of the statement at the top of this sheet. In such instances, any excess or defic<br>allocation would apply to "Non-Budget Revenue" only. | 1000     | 76,595,412.08 | 76,595,412.08 |

Township Of Long Beach [Code 1517], Ocean County - AFS CY 2015 Sheet 17

### STATEMENT OF GENERAL BUDGET REVENUES 2015 (Continued)

Miscelllaneous Revenues Anticipated: Added By N.J.S. 40 A:4-87

| Source  | Budget     | Realized   | Excess or (Deficit) |
|---|------------|------------|---------------------|
| Clean Communities Program                       | 43,017.15  | 43,017.15  | 14.                 |
| Cops in Shops                                   | 1,200.00   | 1,200.00   |                     |
| Ocean County Tourism Grant-LIT Tournament       | 1,000.00   | 1,000.00   |                     |
| Pedestrian Safety, Education & Enforcement Fund | 11,000.00  | 11,000.00  | . <del></del>       |
| JIF Safety Award                                | 250.00     | 250.00     |                     |
| Click it or Ticket                              | 4,000.00   | 4,000.00   | -                   |
| NJOEM 966-Portable Radios                       | 15,369.75  | 15,369.75  |                     |
| NJOEM 944-Laptop Computer                       | 787.09     | 787.09     |                     |
| CDBG-HC Bathrooms-Loveladies                    | 16,000.00  | 16,000.00  | ) <b>=</b> 1        |
| State Body Armor                                | 3,530.99   | 3,530.99   |                     |
| Drive Sober or Get Pulled Over                  | 5,000.00   | 5,000.00   | -                   |
|   |            |            | 7                   |
|   |            |            | -                   |
|   |            |            | (4)                 |
|   |            |            | -                   |
|   |            |            |                     |
|   |            |            |                     |
|   |            |            | -                   |
|   |            |            | -                   |
|   |            |            | •                   |
|   |            |            | -                   |
|   |            |            | -                   |
|   |            |            |                     |
|   |            |            | -                   |
|   |            |            |                     |
|   |            |            |                     |
|   |            |            | -                   |
|   |            |            | -                   |
|   |            |            | -                   |
|   |            |            |                     |
|   |            |            |                     |
|   |            |            | (*)                 |
| Totals (to Sheet 17)                            | 101,154.98 | 101,154.98 | 0.0                 |

I herby certify that the above list of Chaoper 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.,J.S.A. 40A:4-87 and matching funds have been provided if applicable.

CFO Signature:

Township Of Long Beach [Code 1517], Ocean County - AFS CY 2015

Sheet 17a

### STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2015

| 2015 Budget as Adopted 80012-01                          |                 |               | 26,624,900.00 |
|--|-----------------|---------------|---------------|
| 2015 Budget - Added by N.J.S. 40A:4-87                   |                 | 80012-02      | 101,154.98    |
| Appropriated for 2015 (Budget Statement Item 9)          |                 | 80012-03      | 26,726,054.98 |
| Appropriated for 2015 by Emergency Appropriation (Budget | Statement Item9 | 80012-04      |               |
| Total General Appropriations (Budget Statement Item 9)   |                 | 80012-05      | 26,726,054.98 |
| Add: Overexpenditures (see footnote) 80012-06            |                 |               |               |
| Total Appropriations and Overexpenditures                |                 | 80012-07      | 26,726,054.98 |
| Deduct Expenditures:                                     |                 |               |               |
| Paid or Charged [Budget Statement Item (L)]              | 80012-08        | 24,610,492.89 |               |
| Paid or Charged - Reserve for Uncollected Taxes          | 80012-09        | 746,717.42    |               |
| Reserved   | 80012-10        | 1,368,494.53  |               |
| Total Expenditures                                       |                 | 80012-11      | 26,725,704.84 |
| Unexpended Balances Canceled (see footnote)              |                 | 80012-12      | 350.14        |

#### FOOTNOTES - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

# SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

### **NOT APPLICABLE**

| 2015 Authorizations                           |   |               |
|---|---|---------------|
| N.J.S. 40A:4-46 (After adoption of Budget)    | - |               |
| N.J.S. 40A:4-20 (Prior to adoption of Budget) | - |               |
| Total Authorizations                          |   | -             |
| Deduct Expenditures:                          |   |               |
| Paid or Charged                               | - |               |
| Reserved                                      | - |               |
| Total Expenditures                            |   | 9) <b>#</b> 1 |

### **RESULTS OF 2015 OPERATION**

### CURRENT FUND

|   |               | Debit        | Credit       |
|---|---------------|--------------|--------------|
| Excess of anticipated Revenues:   |               | xxxxxxxxx    | xxxxxxxxx    |
| Miscellaneous Revenues anticipated  | 80013-01      | xxxxxxxxxx   | 356,871.96   |
| Delinquent Tax Collections  | 80013-02      | xxxxxxxxx    | -            |
|   |               | xxxxxxxxxx   |              |
| Required Collection of Current Taxes  | 80013-03      | XXXXXXXXXX   | 548,909.51   |
| Unexpended Balances of 2015 Budget Appropriations   | 80013-04      | xxxxxxxxxx   | 350.14       |
| Miscellaneous Revenue Not Anticipated   | 81113-        | xxxxxxxxx    | 395,857.76   |
| Miscellaneous Revenue Not Anticipated<br>Proceeds of Sale of Foreclosed Property (Sheet 27) | 81114-        | XXXXXXXXX    | -            |
| Payments in Lieu of Taxes on Real Property  | 81120-        | xxxxxxxxx    | -            |
| Sale of Municipal Assets  |               | xxxxxxxxx    |              |
| Unexpended Balances of 2014 Appropriation Reserves  | 80013-05      | xxxxxxxxx    | 1,227,575.69 |
| Prior Years Interfunds Returned in 2015   | 80013-06      | xxxxxxxxxx   | -            |
| Accounts Payable Cancelled  |               | xxxxxxxxx    |              |
| Cancelled Federal and State Grant Reserves  |               | xxxxxxxxxx   | 400.00       |
| Statutory Excess-Dog Fund   |               | xxxxxxxxx    | 277.40       |
|   |               | xxxxxxxxx    |              |
|   |               | xxxxxxxxx    |              |
|   |               | XXXXXXXXXX   |              |
| Deferred School Tax Revenue: (See School Taxes, Sheets                                      |               | XXXXXXXXXX   | XXXXXXXXX    |
| Balance January 1, 2015   | 80013-07      | 3,058,434.00 | XXXXXXXXX    |
| Balance December 31, 2015   | 80013-08      | XXXXXXXXXX   | 3,058,434.00 |
| Deficit in Anticipated Revenues:  | 50000 50      | XXXXXXXXXX   | XXXXXXXXX    |
| Miscellaneous Revenues Anticipated  | 80013-09      | -            | XXXXXXXXX    |
| Delinquent Tax Collections  | 80013-10      | 267.93       | XXXXXXXXXX   |
| The Control W. Street World   | anaranosa ana |              | XXXXXXXXXX   |
| Required Collection of Current Taxes  | 80013-11      |              | XXXXXXXXX    |
| Interfund Advances Originating in 2015  | 80013-12      | 210.00       | XXXXXXXXX    |
|   |               | 100.00       | XXXXXXXXX    |
| Cancelled Federal and State Grants Receivables  |               | 400.00       | XXXXXXXXXX   |
| Refund of prior year revenues   |               | 50,669.79    | XXXXXXXXXX   |
| PricSenior Citizen/Veteran Deductions Disallowed  |               | 3,750.00     | XXXXXXXXXX   |
|   |               |              | XXXXXXXXXX   |
| Deficit Balance - To Trial Balance (Sheet 3)  | 80013-13      | XXXXXXXXXX   | XXXXXXXXXX   |
| Surplus Balance - To Surplus (Sheet 21)   | 80013-13      | 2,474,944.74 | XXXXXXXXX    |
| Surprus Datanee - To Surprus (Sheet 21)   | 55015-14      | 5,588,676.46 | 5,588,676.46 |

# SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source  | Amount Realized |
|---|-----------------|
| Bid Specs   | 2,000.00        |
| Cable TV Franchise Fees   | 71,856.21       |
| Cat Licenses  | 3.50            |
| Certified Lists   | 1,290.00        |
| Fish and Wild Life  | 6,316.00        |
| Police Reposts  | 1,059.60        |
| Rent-Polling Places   | 200.00          |
| Site Plane Application Fees                                       | 4,050.00        |
| Sub-division Application Fees                                     | 5,500.00        |
| Variance Application Fees   | 22,500.00       |
| Vital Statistics  | 1,804.00        |
| Bus Donations   | 92,759.88       |
| Gathering Fees  | 700.00          |
| Copies  | 191.51          |
| Sr Cit/Vet 25 Admin Fee   | 1,545.00        |
| Worker's Comp Claims  | 4,620.00        |
| Applications Fees   | 500.00          |
| Auction Proceeds  | 9,797.86        |
| Premium from Tax Sale   | 5,000.00        |
| State Reimbursement for Sand                                      | 104,355.47      |
| Outdoor Seating   | 1,175.00        |
| Duplicate Bill Fee  | 350.00          |
| Stericycle Settlement   | 2,171.40        |
| Ins Proceeds  | 24,095.58       |
| Upgrade to CAD System-Harvey Cedars                               | 7,500.00        |
| OCOEM-2013 S&W  | 5,000.00        |
| Street Sweeping-Beach Haven                                       | 2,813.40        |
| Refunds/Reimbursements  | 5,885.20        |
| COBRA Reimbursement   | 212.55          |
| Donations   | 2,535.00        |
| Tax Sale Costs  | 694.60          |
| Return Check Fees   | 700.00          |
| Beach Patrol Clothing Sale  | 381.00          |
| Unclassified  | 6,295.00        |
| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | \$ 395,857.76   |

### SURPLUS - CURRENT FUND YEAR 2015

|  |                  | Debit        | Credit       |
|--|------------------|--------------|--------------|
| 1. Balance January 1, 2015   | 80014-01         | xxxxxxxxx    | 4,780,341.45 |
| 2.   |                  | xxxxxxxxx    |              |
| 3. Excess Resulting from 2015 Operations   | 80014-02         | xxxxxxxxxx   | 2,474,944.74 |
| 4. Amount Appropriated in the 2015 Budget - Cash   | 80014-03         | 3,512,250.00 | XXXXXXXXX    |
| <ol><li>Amount Appropriated in the 2015 Budget with Prior W<br/>ten Consent of Director of Local Government Services</li></ol> | rit-<br>80014-04 |              | xxxxxxxxx    |
| 6.   |                  |              | XXXXXXXXX    |
| 7. Balance December 31, 2015   | 80014-05         | 3,743,036.19 | XXXXXXXXX    |
|  |                  | 7,255,286.19 | 7,255,286.19 |

# ANALYSIS OF BALANCE DECEMBER 31, 2015 (FROM CURRENT FUND - TRIAL BALANCE)

| Cash   |            | 80014-06 | 16,240,456.44 |
|--|------------|----------|---------------|
| Investments  |            | 80014-07 |               |
| Change and Petty Cash Funds  |            |          | 750.00        |
| Sub Total  |            |          | 16,241,206.44 |
| Deduct Cash Liabilities Marked with "C" on Trial Bala                | nce        | 80014-08 | 12,498,170.25 |
| Cash Surplus   |            | 80014-09 | 3,743,036.19  |
| Deficit in Cash Surplus  |            | 80014-10 | ( ·           |
| Other Assets Pledged to Surplus: *                                   |            |          |               |
| (1) Due from State of N.J. Senior<br>Citizens and Veterans Deduction | 80014-16   | 0.00     |               |
| Deferred Charges #   | 80014-12   |          |               |
| Cash Deficit #   | 80014-13   |          |               |
| Prepaid Payroll  |            |          |               |
|  |            |          |               |
| Total Other Assets   |            | 80014-14 | 0.00          |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS                          | S", "OTHER | 80014-15 | 3,743,036.19  |

ASSETS" WOULD ALSO BE PLEDGED TO CASH LIABILITIES.

# MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2016 BUDGET.

NOTE: Deferred charges for authorizations under N.J.S. 40A:4-55 (Tax Map, etc.), N.J.S. 40A:4-55 (Flood Damage, etc.), N.J.S. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

<sup>(1)</sup> MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

# (FOR MUNICIPALITIES ONLY) CURRENT TAXES - 2015 LEVY

| 1.     | Amount of Levy as per Duplicate (Analysis) #   |                                      |         | 82101-00             | \$_           | 75,864,562.23 |
|--------|--|--------------------------------------|---------|----------------------|---------------|---------------|
|        | (Abstract of Ratables)   |                                      |         | 82113-00             | \$_           |               |
| 2.     | Amount of Levy Special District Taxes  |                                      |         | 82102-00             | \$            |               |
| 3.     | Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et seq.                                |                                      |         | 82103-00             | \$_           | 115.08        |
| 4.     | Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et. seq.                                  |                                      |         | 82104-00             | s             | 571,589.28    |
| 5a.    | Subtotal 2015 Levy   |                                      | \$_     | 76,436,266.59        |               |               |
| 5b.    | Reductions due to tax appeals**  |                                      | \$_     |                      |               |               |
| 5c.    | Total 2015 Tax Levy  |                                      |         | 82106-00             | \$_           | 76,436,266.59 |
| 6.     | Transferred to Tax Title Liens   |                                      |         | 82107-00             | \$_           | 182.23        |
| 7.     | Transferred to Foreclosed Property   |                                      |         | 82108-00             | \$            |               |
| 8.     | Remitted, Abated or Canceled   |                                      |         | 82109-00             | \$            | 43,936.65     |
| 9.     | Discount Allowed   |                                      |         | 82110-00             | \$            |               |
| 10.    | Collected in Cash: In 2014   | 82121-00                             | \$      | 1,188,271.64         | _             |               |
|        | In 2015 *  | 82122-00                             | \$_     | 74,221,928.75        |               |               |
|        | Homestead Benefit Credit   | 82124-00                             | \$      | 357,994.27           |               |               |
|        | State's Share of 2015 Senior Citizens and Veterans Deductions Allowed                            | 82123-00                             | s       | 80,500.00            |               |               |
|        | Total To Line 14   | 82111-00                             | \$      | 75,848,694.66        |               |               |
| 11.    | Total Credits  |                                      | _       |                      | \$            | 75,892,813.54 |
| 12.    | Amount Outstanding December 31, 2015   |                                      |         | 83120-00             | \$_           | 543,453.05    |
| 13.    | Percentage of Cash Collections to Total 2015 Lc (Item 10 divided by Item 5c) is: 99.23% 82112-00 |                                      |         |                      |               |               |
| Note   | : If municipality conducted Accelerated Tax S<br>& complete Sheet 22a                            | Sale or Tax Lev                      | vy Sa   | le check here        |               |               |
| 14.    | Calculation of Current Taxes Realized in Cash:   |                                      |         |                      |               |               |
|        | Total of Line 10   |                                      |         |                      | \$_           | 75,848,694.66 |
|        | Less: Reserve for Tax Appeals Pending<br>State Division of Tax Appeals                           |                                      |         |                      | •             | -             |
|        | To Current Taxes Realized in Cash (Sheet 17)   |                                      |         |                      | \$_           | 75,848,694.66 |
| Note A |  | 1,049,977.50, the 00, or .699985. Th |         |                      | <sup></sup> – | 73,040,034,00 |
| # Note | On Item 1 if Duplicate (Analysis) Figure is used; be su  | re to include Senio                  | r Citiz | ens and Veterans Ded | uction        | S.            |
|        | de accessorate analied as not account all all and  |                                      |         |                      |               |               |

<sup>\*</sup> Include overpayments applied as part of 2015 collections.

<sup>\*\*</sup> Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing body prior to introduction of municipal budget. (N.J.S.A. 40A:4-41)

### ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

### To Calculate Underlying Tax Collection Rate For 2015

Utilized this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997

| (1) Utilizing Accelerated Tax Sale  |               |
|---|---------------|
| Total of Line 10 Collected in Cash (Sheet 22)\$   | 75,848,694.66 |
| LESS: Proceeds from Accelerated Tax Sale  |               |
| NET Cash Collected\$  | 75,848,694.66 |
| Line 5c (Sheet 22) Total 2015 Tax Levy\$  | 76,436,266.59 |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is | 99.23%        |
|   |               |
| Tax Levy Sale section is NOT APPLICABLE   |               |
| (2) Utilizing Tax Levy Sale   |               |
| Total of Line 10 Collected in Cash (Sheet 22)\$   | N/A           |
| LESS: Proceeds from Tax Levy Sale (excluding premium)   | -             |
| NET Cash Collected\$  | N/A_          |
| Line 5c (Sheet 22) Total 2015 Tax Levy\$  | N/A           |
| Percentage of Collection Excluding Tax Levy Sale Proceeds   |               |
| (Net Cash Collected divided by Item 5c) is  | N/A %         |

# SCHEDULE OF DUE FROM /TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

|   | Debit      | Credit     |
|---|------------|------------|
| 1. Balance January 1, 2015  | xxxxxxxxxx | xxxxxxxxx  |
| Due From State of New Jersey                                      |            | xxxxxxxxx  |
| Due To State of New Jersey  | xxxxxxxxxx | 25,724.06  |
| 2. Sr. Citizens Deductions Per Tax Billings                       | 6,000.00   | xxxxxxxxx  |
| 3. Veterans Deductions Per Tax Billings                           | 71,000.00  | xxxxxxxxx  |
| 4. Sr. Citizens Deductions Allowed By Tax Collector               | 4,250.00   | XXXXXXXXX  |
| 5.  |            |            |
| 6.  |            |            |
| 7. Sr. Citizens Deductions Disallowed By Tax Collector            | xxxxxxxxxx | 750,00     |
| 8. Sr. Citizens Deductions Disallowed By Tax Collector 2014 Taxes | xxxxxxxxxx | 5,750.00   |
| 9. Received in Cash from State                                    | xxxxxxxxxx | 81,750.00  |
| 0.  |            |            |
| TL.   |            |            |
| 12. Balance December 31, 2015                                     | xxxxxxxxxx | xxxxxxxxx  |
| Due From State of New Jersey                                      | xxxxxxxxxx | 2          |
| Due To State of New Jersey  | 32,724.06  | xxxxxxxxx  |
|   | 113,974.06 | 113,974.06 |

Calculation of Amount to be included on Sheet 22, Item 10-2015 Senior Citizens and Veterans Deductions Allowed

| Line 2               | 6,000.00  |  |
|----------------------|-----------|--|
| Line 3               | 71,000.00 |  |
| Line 4               | 4,250.00  |  |
| Sub-Total            | 81,250.00 |  |
| Less: Line 7         | 750.00    |  |
| To Item 10, Sheet 22 | 80,500.00 |  |

Township Of Long Beach [Code 1517], Ocean County - AFS CY 2015

Sheet 23

# SCHEDULE OF RESERVE FOR TAX APPEALS PENDING (N.J.S.A. 54:3-27)

|   |               | Debit      | Credit     |
|---|---------------|------------|------------|
| Balance January 1, 2015   |               | xxxxxxxxx  | -          |
| Taxes Pending Appeal  |               | xxxxxxxxxx | XXXXXXXXX  |
| Interest Earned on Taxes Pending Appeals  |               | xxxxxxxxx  | xxxxxxxxx  |
| Contested Amount of 2015 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22) |               | xxxxxxxxx  | (E)        |
| Interest Earned on Taxes Pending State Appeals  |               | xxxxxxxxx  | •          |
| Cash Paid to Appelants (Including 5% Interest from Date                                     | e of Payment) |            | XXXXXXXXX  |
| Closed to Results of Operations<br>(Portion of Appeal won by Municipality, including Inter  | est)          | -          | xxxxxxxxx  |
| Balance December 31, 2015   |               |            | XXXXXXXXXX |
| Taxes Pending Appeal *  | -             | xxxxxxxxx  | XXXXXXXXXX |
| Interest Earned on Taxes Pending Appeals  | -             | xxxxxxxxxx | xxxxxxxxx  |
|   |               | 0.00       | 0.00       |

<sup>\*</sup> Includes State Tax Court and County Board of Taxation Appeals Not Adjusted by December 31, 2015

# 1253

D-1-2016

## **ACCELERATED TAX SALE - CHAPTER 99**

## Calculation to Utilize Proceeds In Current Budget as Deduction To Reserve For Uncollected Taxes Appropriation

Note: This sheet should be completed only if you are conducting an accelerated tax sale for the first time in the current year.

## **NOT APPLICABLE**

| A.  | Reserve for Uncollected Taxes (sheet 25, Item 12)  | s       | N/A      |
|-----|--|---------|----------|
| В.  | Reserve for Uncollected Taxes Exclusion: Outstanding Balance of Delinquent Taxes (sheet 26, Item 14A) x % of |         |          |
|     | collection (Item 16)   | N/A     |          |
| c.  | TIMES: % of increase of Amount to be   |         |          |
|     | Raised by Taxes over Prior Year [(2016 Estimated Total Levy - 2015 Total Levy) / 2015 Total Levy]            | N/A_%   |          |
| D.  | Reserve for Uncollected Taxes Exclusion Amount   |         |          |
|     | $[(B \times C) + B]$   | \$      | N/A      |
| E.  | Net Reserve for Uncollected Taxes  |         |          |
|     | Appropriation in Current Budget (A-D)  | s       | N/A      |
| 201 | 6 Reserve for Uncollected Taxes Appropriation Calculation (A   | Actual) |          |
| 1.  | Subtotal General Appropriations (item 8(L) budget sheet 29)  | \$      | <u>5</u> |
| 2.  | Taxes not included in the Budget (AFS 25, items 2 thru 7)  | \$      | N/A      |
|     | Total  | \$      |          |
| 3.  | Less: Anticipated Revenues (item 5, budget sheet 11)   | \$      | *        |
| 4.  | Cash Required  | \$      | 8        |
| 5.  | Total Required at  | \$      | =        |
| 6.  | Reserve for Uncollected Taxes (item E above)   | \$      | N/A      |

Township Of Long Beach [Code 1517], Ocean County - AFS CY 2015

Sheet 25a

**NOT APPLICABLE** 

## SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

|  |            | Debit        | Credit       |
|--|------------|--------------|--------------|
| 1. Balance January 1, 2015   |            | 625,350.10   | XXXXXXXXX    |
| A. Taxes 83102-00  | 624,303.27 | xxxxxxxxx    | xxxxxxxxx    |
| B. Tax Title Liens 83103-00  | 1,046.83   | xxxxxxxxx    | xxxxxxxxx    |
| 2. Canceled:   |            | xxxxxxxxx    | xxxxxxxxx    |
| A. Taxes   | 83105-00   | xxxxxxxxx    | 5,783.92     |
| B. Tax Title Liens   | 83106-00   | xxxxxxxxx    | 132.00       |
| 3. Transferred to Foreclosed Tax Title Liens:  |            | xxxxxxxxx    | xxxxxxxxx    |
| A. Taxes   | 83108-00   | xxxxxxxxx    | -            |
| B. Tax Title Liens   | 83109-00   | xxxxxxxxx    | 1/=          |
| 4. Added Taxes   | 83110-00   | 2,000.00     | xxxxxxxxx    |
| 5. Added Tax Title Liens   | 83111-00   | /2           | XXXXXXXXXX   |
| <ol><li>Adjustments between Taxes (Other than current year)<br/>and Tax Title Liens:</li></ol> |            | XXXXXXXXXX   | XXXXXXXXXX   |
| A. Taxes - Transfers to Tax Title Liens  | 83104-00   |              | (1)          |
| B. Tax Title Liens - Transfer from Taxes   | 83107-00   | (1)          | xxxxxxxxx    |
| 7. Balance Before Cash Payments  |            | xxxxxxxxx    | 621,434.18   |
| 8. Totals  |            | 627,350.10   | 627,350.10   |
| 9. Balance Brought Down  |            | 621,434.18   | xxxxxxxxx    |
| 10. Collected:   |            | xxxxxxxxx    | 620,519.35   |
| A. Taxes 83116-00  | 620,519.35 | xxxxxxxxx    | xxxxxxxxx    |
| B. Tax Title Liens 83117-00  | (8)        | XXXXXXXXX    | XXXXXXXXX    |
| 11. Interests and Costs - 2015 Tax Sale  | 83118-00   | -            | xxxxxxxxx    |
| 12. 2015 Taxes Transferred to Liens  | 83119-00   | 182.23       | XXXXXXXXX    |
| 13. 2015 Taxes   | 83123-00   | 543,453.05   | xxxxxxxxx    |
| 14. Balance December 31, 2015  |            | xxxxxxxxx    | 544,550.11   |
| A. Taxes 83121-00  | 543,453.05 | xxxxxxxxx    | XXXXXXXXXX   |
| B. Tax Title Liens 83122-00  | 1,097.06   | xxxxxxxxx    | xxxxxxxxx    |
| 15. Totals   |            | 1,165,069.46 | 1,165,069.46 |

| <ol><li>Percentage of Cash Collections to Adjuste</li></ol> | d Amount Ou | tsta | nding      |                   |
|---|-------------|------|------------|-------------------|
| (Item No. 10 divided by Item No.9) is                       | 99.85%      |      |            |                   |
| 17. Item No. 14 multiplied by percentage show               | vn above is | S    | 543,733.28 | and represents th |
| maximum amount that may be anticipated                      | in 2016.    |      | 83125-00   |                   |

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

Township Of Long Beach [Code 1517], Ocean County - AFS CY 2015

Sheet 26

## SCHEDULE OF FORECLOSED PROPERTY

(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

|  |              | Debit      | Credit    |
|--|--------------|------------|-----------|
| 1. Balance January 1, 2015   | 84101-00     | 27,400.00  | XXXXXXXXX |
| 2. Foreclosed or Deeded in 2015  |              | XXXXXXXXXX | XXXXXXXXX |
| 3. Tax Title Liens   | 84103-00     |            | XXXXXXXXX |
| 4. Taxes Receivable  | 84104-00     |            | XXXXXXXXX |
| 5A.  | 84102-00     |            | XXXXXXXXX |
| 5B.  | 84105-00     | XXXXXXXXXX |           |
| 6. Adjustment to Assessed Valuation  | 84106-00     |            | XXXXXXXXX |
| 7. Adjustment to Assessed Valuation  | 84107-00     | xxxxxxxxx  |           |
| 8. Sales   |              | XXXXXXXXX  | XXXXXXXXX |
| 9. Cash *  | 84109-00     | xxxxxxxxx  | •         |
| 10. Contract   | 84110-00     | xxxxxxxxxx |           |
| 11. Mortgage   | 84111-00     | xxxxxxxxx  |           |
| 12. Loss on Sales  | 84112-00     | xxxxxxxxxx |           |
| 13. Gain on Sales  | 84113-00     |            | XXXXXXXXX |
| 14. Balance December 31, 2015  | 84114-00     | xxxxxxxxx  | 27,400.00 |
|  |              | 27,400.00  | 27,400.00 |
| CON  | TRACT SALES  |            |           |
| THIS SECTION NOT A   | PPLICABLE    | Debit      | Credit    |
| 15. Balance January 1, 2015  | 84115-00     |            | XXXXXXXXX |
| 16. 2015 Sales from Foreclosed Property  | 84116-00     |            | XXXXXXXXX |
| 17. Collected *  | 84117-00     | XXXXXXXXXX |           |
| 18.  | 84118-00     | xxxxxxxxxx |           |
| 19. Balance December 31, 2015  | 84119-00     | xxxxxxxxx  | 346       |
|  |              | 0.00       | 0.00      |
| MOI  | RTGAGE SALES |            |           |
| THIS SECTION NOT A   | PPLICABLE    | Debit      | Credit    |
| 20. Balance January 1, 2015  | 84120-00     |            | XXXXXXXXX |
| 21. 2015 Sales from Foreclosed Property  | 84121-00     |            | XXXXXXXXX |
| 22. Collected *  | 84122-00     | XXXXXXXXXX | ·= ·      |
| 23.  | 84123-00     | xxxxxxxxx  |           |
| 24. Balance December 31, 2015  | 84124-00     | xxxxxxxxx  | *         |
|  |              | 0.00       | 0.00      |
|  |              |            |           |
|  |              |            |           |
|  | (84125-00)   |            |           |
| Analysis of Sale of Property:  * Total Cash Collected in 2015  Realized in 2015 Budget | (84125-00)   |            |           |

Sheet 27

## **DEFERRED CHARGES**

#### - MANDATORY CHARGES ONLY -

## CURRENT, TRUST, AND GENERAL CAPITAL FUNDS

(Do not include the emergency authorizations pursuit to N.J.S. 40A:4-55, N.J.S. 40A:4-55.1 or N.J.S. 40A:4-55.13 listed on Sheets 29 and 30.)

| Caused By                                   |       | Amount Dec. 31, 2014 per Audit Report | Amount in 2015 Budget | Amount<br>Resulting<br>from 2015 | Balance<br>as at<br>Dec. 31, 2015 |
|---|-------|---------------------------------------|-----------------------|----------------------------------|-----------------------------------|
| 1. Emergency Authorization -                |       |                                       |                       |                                  |                                   |
| Municipal *                                 | \$ _  | \$                                    | ;                     | \$                               | \$<br>                            |
| <ol><li>Emergency Authorization -</li></ol> |       |                                       |                       |                                  |                                   |
| Schools                                     | \$    | \$                                    |                       | S                                | \$<br>-                           |
| 3   | \$    | \$                                    |                       | \$                               | \$<br>•                           |
| 4   | \$    | \$                                    |                       | \$                               | \$<br>-                           |
| 5   | \$    | \$                                    | :                     | s                                | \$                                |
| 6   | \$ .  | s                                     | :                     | s                                | \$                                |
| 7.  | \$    | \$                                    |                       | \$                               | \$<br>•                           |
| 8   | \$ .  | \$                                    |                       | \$                               | \$<br>-                           |
| 9   | _ s . | \$                                    |                       | s                                | \$<br>-                           |
| 10  | \$    | s                                     |                       | \$                               | \$<br>                            |
| П   | \$    | \$                                    |                       | \$                               | \$<br>-                           |

<sup>\*</sup> Do not include items funded or refunded as listed below.

# EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OF REFUNDED UNDER N.J.S. 40A:2-3 PR N.J.S. 40A:2-51 NONE

| Date | Purpose | Amount |
|------|---------|--------|
| 1.   |         | \$     |
| 2.   |         | \$     |
| 3.   |         | \$\$   |
| 4.   |         | \$     |
| 5.   |         | \$     |
| 6.   |         | s      |

### JUDGEMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | NONE        |               |              |        | Appropriated for       |
|----|-------------|---------------|--------------|--------|------------------------|
|    | In favor of | On Account of | Date Entered | Amount | in Budget of YEAR 2016 |
| 1  |             |               |              | \$     |                        |
| 2  |             |               |              | \$     |                        |
| 3  |             |               |              | \$     |                        |
| 4. |             |               |              | \$     |                        |
| 5. |             |               |              | \$     |                        |

#### N.J.S. 40A:4-53 SPECIAL EMERGENCY

TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

| Date | NOT APPLICABLE Purpose | Amount<br>Authorized | Not Less Than<br>1/5 of Amount | Balance<br>Dec. 31, 2014 | By 2015 | D IN 2015<br>Canceled | Balance<br>Dec. 31, 2015 |
|------|------------------------|----------------------|--------------------------------|--------------------------|---------|-----------------------|--------------------------|
|      |                        |                      | Authorized *                   |                          | Budget  | by Resolution         |                          |
| re-  |                        |                      |                                |                          |         |                       | -                        |
|      |                        |                      |                                |                          |         |                       | -                        |
|      |                        |                      |                                |                          |         |                       |                          |
|      |                        |                      |                                |                          |         |                       | -                        |
|      |                        |                      |                                |                          |         |                       | -                        |
|      |                        |                      |                                |                          |         |                       | -                        |
|      |                        |                      |                                |                          |         |                       | =                        |
|      |                        |                      |                                |                          |         |                       | -                        |
|      |                        |                      |                                |                          |         |                       |                          |
|      |                        |                      |                                |                          |         |                       | -                        |
|      |                        |                      |                                |                          |         |                       | -                        |
|      |                        |                      |                                |                          |         |                       | -                        |
|      |                        |                      |                                |                          |         |                       | -                        |
|      |                        |                      |                                |                          |         |                       | -                        |
|      | Total                  | als -                | -                              | -                        | -       | _                     | PE                       |

80025-00

80026-00

Chief Financial Officer

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing board in full compliance with N.J.S. 40A:4-53 et seq.

and are recorded on this page.

\* Not less than one-fifth (1/5) of amount authorized but not more than the amount shown in the column "Balance Dec. 31, 2015" must be entered here and then raised in the 2016 Budget.

NOT APPLICABLE

#### N.J.S. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOOD N.J.S. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

|      | NOT APPLICABLE | Amount     | Not Less Than                 | Balance       | REDUCE            | ED IN 2015                | Balance       |
|------|----------------|------------|-------------------------------|---------------|-------------------|---------------------------|---------------|
| Date | Purpose        | Authorized | 1/3 of Amount<br>Authorized * | Dec. 31, 2014 | By 2015<br>Budget | Canceled<br>by Resolution | Dec. 31, 2015 |
|      |                |            |                               |               |                   |                           |               |
|      |                |            |                               |               |                   |                           |               |
|      |                |            |                               |               |                   |                           |               |
|      |                |            |                               |               |                   |                           |               |
|      |                |            |                               |               |                   |                           |               |
|      |                |            |                               |               |                   |                           |               |
|      |                |            |                               |               |                   |                           | -             |
|      |                |            |                               |               |                   |                           |               |
|      |                |            |                               |               |                   |                           | 2             |
|      |                |            |                               |               |                   |                           | -             |
|      |                |            |                               |               |                   |                           | =             |
|      |                |            |                               |               |                   |                           | -             |
|      | Totals         | -          | -                             |               |                   |                           | -             |
|      | Totals         |            |                               | 90027.00      | 90029.00          |                           |               |

80027-00

80028-00

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing board in full compliance with N.J.S. 40A:4-55.1 et seq. and N.J.S. 40A:4-55.13 et seq. and are recorded on this page.

Chief Financial Officer

Township Of Long Beach [Code 1517], Ocean County - AFS CY 2015

NOT APPLICABLE

Sheet 30

<sup>\*</sup> Not less than one-third (1/3) of amount authorized but not more than the amount shown in the column "Balance Dec. 31, 2015" must be entered here and then raised in the 2016 Budget.

## SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2016 DEBT SERVICE FOR BONDS (COUNTY) (MUNICIPAL) GENERAL CAPITAL BONDS

|                                     |                    | Debit         | Credit           | Vaca-12/00 (A) | Debt<br>vice     |
|-------------------------------------|--------------------|---------------|------------------|----------------|------------------|
| Outstanding January 1, 2015         | 80033-01           | xxxxxxxxx     | 5,476,000.00     |                |                  |
| Issued                              | 80033-02           | xxxxxxxxx     |                  |                |                  |
| Paid                                | 80033-03           | 455,000.00    | XXXXXXXXX        |                |                  |
| Outstanding, December 31, 2015      | 80033-04           | 5,021,000.00  | xxxxxxxxx        |                |                  |
|                                     |                    | 5,476,000.00  | 5,476,000.00     |                |                  |
| 2016 Bond Maturities - General Co   | apital Bonds       |               | 80033-05         | S              | 490,000.00       |
| 2016 Interest on Bonds *            |                    | 80033-06      | 119,231.26       |                |                  |
| ASSESSMENT SE                       | RIAL BO            | NDS NOT A     | APPLICABLE       |                |                  |
| Outstanding January 1, 2015         | 80033-07           | xxxxxxxxx     |                  |                |                  |
| Issued                              | 80033-08           | xxxxxxxxx     |                  |                |                  |
| Paid                                | 80033-09           |               | xxxxxxxxx        |                |                  |
| Outstanding, December 31, 2015      | 80033-10           | -             | XXXXXXXXX        |                |                  |
| 2016 Bond Maturities - Assessmen    | t Bonds            | -             | 30033-11         | s              |                  |
| 2016 Interest on Bonds *            | 01116_0114_0_3C072 | 80033-12      | <u>2</u> /       |                |                  |
| Total "Interest on Bonds - Debt Ser | vice" (*Items)     |               | 30033-13         | S              | 119,231.26       |
| SATISSIAN BELLEVISOR AND            |                    | DURING 2015   |                  | NOT APP        | . Bushouse mount |
| Purpose                             |                    | 2016 Maturity | Amount<br>Issued | Date of Issue  | Interest<br>Rate |
|                                     |                    |               |                  |                |                  |
|                                     |                    |               |                  |                |                  |
|                                     |                    |               |                  |                |                  |
|                                     | Total              | 80033-14      | 80033-15         | ]              |                  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2016 DEBT SERVICE FOR LOANS

(COUNTY)(MUNICIPAL) GREEN TRUST LOAN

|                                 |          | Debit         | Credit           | 7.75.20          | Debt<br>vice     |
|---------------------------------|----------|---------------|------------------|------------------|------------------|
| Outstanding January 1, 2015     | 80033-01 | xxxxxxxxx     | 112,290.13       |                  |                  |
| Issued                          | 80033-02 | xxxxxxxxxx    |                  |                  |                  |
| Paid                            | 80033-03 | 27,240.18     | XXXXXXXXXX       |                  |                  |
| Outstanding, December 31, 2015  | 80033-04 | 85,049.95     | xxxxxxxxx        |                  |                  |
|                                 |          | 112,290.13    | 112,290.13       |                  |                  |
| 2016 Loan Maturities            |          |               | 80033-05         | s                | 27,787.71        |
| 2016 Interest on Loans          |          |               | 80033-06         | s                | 1,562.75         |
| Total 2016 Debt Service for     | L        | oan           | 80033-13         | \$               | 29,350.46        |
| BLUE ACRES                      |          | LOAN          |                  |                  |                  |
| Outstanding January 1, 2015     | 80033-07 | XXXXXXXXXX    | 12,784.60        |                  |                  |
| Issued                          | 80033-08 | XXXXXXXXXX    |                  |                  |                  |
| Paid                            | 80033-09 | 3,101.39      | xxxxxxxxx        |                  |                  |
| Outstanding, December 31, 2015  | 80033-10 | 9,683.21      | XXXXXXXXX        |                  |                  |
| territoria esta de 1809 de 1809 | L        | 12,784.60     | 12,784.60        |                  | 102709900000     |
| 2016 Loan Maturities            |          |               | 80033-11         | \$               | 3,163.72         |
| 2016 Interest on Loans          |          |               | 80033-12         | \$ 177.9         |                  |
| Total 2016 Debt Service for     | L        | oan           | 80033-13         | \$               | 3,341.64         |
| LIST OF L                       | OANS IS  | SUED DURIN    | NG 2015          |                  |                  |
| NOT APPLICABLE<br>Purpose       |          | 2016 Maturity | Amount<br>Issued | Date of<br>Issue | Interest<br>Rate |
|                                 |          |               |                  |                  |                  |
|                                 | Total    | 80033-14      | 80033-15         |                  |                  |

## SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2016 DEBT SERVICE FOR BONDS

## TYPE I SCHOOL TERM BONDS

#### <<<THIS SHEET NOT APPLICABLE>>>

|                                      |               | Debit                | Credit       |                 | Debt<br>rvice    |
|--------------------------------------|---------------|----------------------|--------------|-----------------|------------------|
| Outstanding January 1, 2015          | 80034-01      | XXXXXXXXXX           |              |                 |                  |
| Paid                                 | 80034-02      |                      | xxxxxxxx     | xx              |                  |
| Outstanding, December 31, 2015       | 80034-03      | •                    | xxxxxxxx     | xx              |                  |
|                                      |               |                      |              |                 |                  |
| 2016 Bond Maturities - Term Bonds    |               | 80034-04             | \$ -         |                 |                  |
| 2016 Interest on Bonds *             |               | 80034-05             | \$ -         |                 |                  |
| TYPE I SCI                           | HOOL SE       | RIAL BONI            | )            |                 |                  |
| Outstanding January 1, 2015          | 80034-06      | XXXXXXXXX            |              |                 |                  |
| Issued                               | 80034-07      | xxxxxxxxx            |              |                 |                  |
| Paid                                 | 80034-08      |                      | xxxxxxxx     | xx              |                  |
| Outstanding, December 31, 2015       | 80034-09      |                      | xxxxxxxx     | xx              |                  |
| ,                                    |               |                      | -            |                 |                  |
| 2016 Interest on Bonds *             |               | 80034-10             | s -          |                 |                  |
| 2016 Bond Maturities - Serial Bonds  | Y.            |                      | 80034-       | 11 \$           |                  |
| Total "Interest on Bonds - Type I Sc | hool Debt Ser | vice" (*Items)       | 80034-       | 12 \$           |                  |
| LIST O                               | F BOND        | S ISSUED D           | URING 201    | 5               |                  |
| Purpose                              |               | 2016 Maturity<br>-01 | Amount Issue | d Date of Issue | Interest<br>Rate |
|                                      |               |                      |              |                 |                  |
|                                      |               |                      |              |                 |                  |
|                                      |               |                      |              |                 |                  |

## 2016 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

|    |   |        |    | tanding<br>31, 2015 |    | 2016 Interest<br>Requirement |
|----|---|--------|----|---------------------|----|------------------------------|
| 1. | Emergency Notes                           | 80036- | \$ | () <b>4</b> )       | \$ | -                            |
| 2. | Special Emergency Notes                   | 80037- | S  | 12                  | \$ |                              |
| 3. | Tax Anticipation Notes                    | 80038- | S  |                     | S  | -                            |
| 4. | Interest on Unpaid State and County Taxes | 80039- | \$ |                     | \$ | *                            |
| 5. |   |        | \$ |                     | \$ | 1,24                         |
| 6. |   |        | \$ | 1                   | \$ | *                            |
| 7. |   |        | \$ |                     | S  | -                            |
|    |   |        |    |                     |    |                              |

Township Of Long Beach [Code 1517], Ocean County - AFS CY 2015

<<<THIS SHEET NOT APPLICABLE>>>

Sheet 32

## DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

|   | Original         | Original<br>Date of<br>Issue * | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2015 | Date           | Rate           | 2016 Budget Requirement |              | Interest                     |
|---|------------------|--------------------------------|---|----------------|----------------|-------------------------|--------------|------------------------------|
| Title or Purpose of Issue                         | Amount<br>Issued |                                |   | of<br>Maturity | of<br>Interest | For Principal           | For Interest | Computed to<br>(Insert Date) |
| Ordinance 12-29-Emerg- Sandy                      | 950,000.00       | 03/27/13                       | 825,000.00  | 03/22/16       | 1.250%         | 125,000.00              | 10,283.85    | 03/22/16                     |
| 2. Ordinance 13-31- Resurface Holgate Parking Lot | 250,000.00       | 03/25/14                       | 150,000.00  | 03/22/16       | 1.250%         | 100,000.00              | 1,869.79     | 03/22/16                     |
| 3. Ordinance 13-33 Holgate Recreational           | 213,750.00       | 03/25/14                       | 138,750.00  | 03/22/16       | 1.250%         | 75,000.00               | 1,729.56     | 03/22/16                     |
| 4. Ordinance 13-35 North Beach Recreational       | 285,000.00       | 03/25/14                       | 210,000.00  | 03/22/16       | 1.250%         | 75,000.00               | 2,588.54     | 03/22/16                     |
| 5. Ordinance 13-03 Spec Emerg-Sandy               | 5,000,000.00     | 09/06/13                       | 4,333,000.00                                      | 09/01/16       | 1.500%         | 500,000.00              | 64,814.46    | 03/22/16                     |
| 6. Ordinance 14-42 Purchase of Real Property      | 410,000.00       | 03/23/15                       | 410,000.00  | 03/22/16       | 1.250%         | -                       | 5,139.94     | 03/22/16                     |
| 7.  |                  |                                |   |                |                |                         |              |                              |
| 8.  |                  |                                |   |                |                |                         |              |                              |
| 9.  |                  |                                |   |                |                |                         |              |                              |
| 10.   |                  |                                |   |                |                |                         |              |                              |
| 11.   |                  |                                |   |                |                |                         |              |                              |
| 12.   |                  |                                |   |                |                |                         |              |                              |
| 13.   |                  |                                |   |                |                |                         |              |                              |
| 14.   |                  |                                |   |                |                |                         |              |                              |
| 15.   |                  |                                |   |                |                |                         |              |                              |
| 16.   |                  |                                |   |                |                |                         |              |                              |
| TOTALS  | 7,108,750.00     | XXXXXXXXX                      | 6,066,750.00                                      | xxxxxxxxx      | xxxxxxxxx      | 875,000.00              | 86,426.14    | XXXXXXXXX                    |

Memo: Type 1 School Notes should be separately listed and totaled.

(Do not crowd - add additional sheets)

<sup>\* &</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.
All notes with an original date of issue of 2013 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2016 or written intent of permanent financing submitted with statement.

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

### DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

|     | NOT APPLICABLE   | Original                 | Original Original  |                              | Date                | Rate                  | 2016 Budget   | Interest     |                              |
|-----|--|--------------------------|--------------------|------------------------------|---------------------|-----------------------|---------------|--------------|------------------------------|
|     | Title or Purpose of Issue  | Amount<br>Issued         | Date of<br>Issue * | Outstanding<br>Dec. 31, 2015 | of<br>Maturity      | of<br>Interest        | For Principal | For Interest | Computed to<br>(Insert Date) |
| 1.  |  |                          |                    |                              |                     |                       |               |              |                              |
| 2.  |  |                          |                    |                              |                     |                       |               |              |                              |
| 3.  |  |                          |                    |                              |                     |                       |               |              |                              |
| 4.  |  |                          |                    |                              |                     |                       |               |              |                              |
| 5.  |  |                          |                    |                              |                     |                       |               |              |                              |
| 6.  |  |                          |                    |                              |                     |                       |               |              |                              |
| 7.  |  |                          |                    |                              |                     |                       |               |              |                              |
| 8.  |  |                          |                    |                              |                     |                       |               |              |                              |
| 9.  |  |                          |                    |                              |                     |                       |               |              |                              |
| 9.  |  |                          |                    |                              |                     |                       |               |              |                              |
| 11. |  |                          |                    |                              |                     |                       |               |              |                              |
| 12. |  |                          |                    |                              |                     |                       |               |              |                              |
| 13. |  |                          |                    |                              |                     |                       |               |              |                              |
| 14. |  |                          |                    |                              |                     |                       |               |              |                              |
| 15. |  |                          |                    |                              |                     |                       |               |              |                              |
| 16. |  |                          |                    |                              |                     |                       |               |              |                              |
| Тс  | otals  | -                        | xxxxxxxxx          |                              | xxxxxxxxx           | XXXXXXXXXX            | -             | 40           | XXXXXXXXX                    |
| Ass | *See Sheet 33 for clarification of "Original Date of<br>sessment Notes with an original date of issue of De<br>submitted with statement. st on Assessment Notes must be included in the Cu | cember 31, 2013 or prior |                    |                              | edicated Assessment | Budget or written int |               |              | additional shee              |

Township Of Long Beach [Code 1517], Ocean County - AFS CY 2015

NOT APPLICABLE

<sup>\*\*</sup>Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

### SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| NOT APPLICABLE Purpose | Amount of Lease Obligation Outstanding | 2016 Budget Requirement |                   |  |
|------------------------|--|-------------------------|-------------------|--|
| escond for com-        | Dec. 31, 2015                          | For Principal           | For Interest/Fees |  |
|                        |  |                         |                   |  |
| 1.                     |  |                         |                   |  |
| 2.                     |  |                         |                   |  |
| 3.                     |  |                         |                   |  |
| 4.                     |  |                         |                   |  |
| 5.                     |  |                         |                   |  |
| 6.                     |  |                         |                   |  |
| 7.                     |  |                         |                   |  |
| 8.                     |  |                         |                   |  |
| 9.                     |  |                         |                   |  |
| 10.                    |  |                         |                   |  |
| 11.                    |  |                         |                   |  |
| 12.                    |  |                         |                   |  |
| 13.                    |  |                         |                   |  |
| 14.                    |  |                         |                   |  |
| 15.                    |  |                         |                   |  |
| 16.                    |  |                         |                   |  |
| 17.                    |  |                         |                   |  |
| Totals                 |  |                         |                   |  |

(Do not crowd - add additional sheets)

NOT APPLICABLE

Sheet 34a

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

|         | IMPROVEMENTS Specify each authorization by purpose. Do | Balance Janu | pary 1 2015  | 2015           | Adjustments | Expended    | Authorizations | Balance - Dece   | mber 31 2015 |
|---------|--|--------------|--------------|----------------|-------------|-------------|----------------|------------------|--------------|
| Code No | not merely designate by a code number.  Purpose        | Funded       | Unfunded     | Authorizations | Adjustments | Expended    | Canceled       | Funded           | Unfunded     |
| 07-30   | Schedule C Imp-bulkhead repairs to                     |              |              |                |             |             |                | : <b>=</b> 9     | 172          |
|         | Coughling and Baltic                                   | 175,180.32   |              |                |             | 21,377.87   |                | 153,802.45       | -            |
| 08-16   | Various Recreation Improvements                        | 5,472.46     |              |                |             | 1,601.91    |                | 3,870.55         |              |
| 12-12   | Recons/Resurface Various Roadways                      |              | 167,573.66   |                |             | 127,981.25  |                | 1 <del>4</del> 6 | 39,592.41    |
| 12-18   | Repair/Replacement of Bulkheads                        |              | 163,284.51   |                |             | 12,209.84   |                |                  | 151,074.67   |
| 12-22   | Police Department Roof Repairs                         | 1,202.12     |              |                |             |             |                | 1,202.12         |              |
| 12-28   | Various Capital Equipment Purchases                    |              | 2,478.99     |                |             |             |                |                  | 2,478.99     |
| 13-10   | Replacement of Emergency Generator                     |              | 9,852.76     |                |             | 820.00      |                | -                | 9,032.76     |
| 13-15   | Acq of Lightening Protection Equipment                 | 79,578.72    |              |                |             | (25,486.15) |                | 105,064.87       |              |
| 13-16   | Acq Var Capital Equipment-Public Works                 | 27,049.29    |              |                |             | 17,399.16   |                | 9,650.13         |              |
| 13-30   | Recons/Resurface Various Roadways                      | 21,609.76    | 38,797.17    |                |             | 13,918.74   |                | 7,691.02         | 38,797.17    |
| 13-32   | Reconstruction of Holgate Parking Lot                  |              | 42,071.67    |                |             | 23,024.15   |                | ( <b>=</b> 4)    | 19,047.52    |
| 13-33   | Replace/Repair Equipment Holgate Recreation            |              | 11,250.47    |                |             | 4,064.70    |                | (40)             | 7,185.77     |
| 13-34   | Recon/Resurface Municipal Complex Parking Lot          |              | 195,658.58   |                |             | 195,658.58  |                | -                | -            |
| 13-35   | Replace/Repair Equipment North Beach Recreation        |              | 36,900.50    |                |             | 33,645.50   |                |                  | 3,255.00     |
| 13-37   | Installation of Windows-Additional Funds               | 8,419.26     |              |                |             | 1,914.69    |                | 6,504.57         | -            |
| 14-02   | Purchase Vehicles for the Police Dept                  | 42,919.43    |              |                |             | 33,021.00   |                | 9,898.43         | *            |
| 14-08   | Supp Funding-Acq of Equip Lighteng Protection          |              | 173,552.00   |                |             |             |                |                  | 173,552.00   |
| 14-16   | Resurface Holgate Parking Lot                          |              | 44,960.57    |                |             | 39,303.84   |                | -                | 5,656.73     |
| 14-17   | Supp Funding-Purch Var Equipment-NB Recreation         | 11,303.63    | 237,500.00   |                |             | 8,803.63    |                | 2,500.00         | 237,500.00   |
| 14-33   | Acquisition of Real Property                           |              | 2,000,000.00 |                |             | 221,275.00  |                | ( <b>●</b> ,1    | 1,778,725.00 |
|         | Subtotals this Sheet ONLY                              | 372,734.99   | 3,123,880.88 |                |             | 730,533.71  | -              | 300,184.14       | 2,465,898.02 |

Place an \* before each item of "Improvement "which represents a funding or refunding of an emergency authorization.

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (Cont'd)

|         | IMPROVEMENTS Specify each authorization by purpose. Do | Balance Janu  | Balance January 1, 2015 |                |   | Expended   | Authorizations | Balance - Dece | mber 31, 2015 |
|---------|--|---------------|-------------------------|----------------|---|--|----------------|----------------|---------------|
| Code No | not merely designate by a code number.                 | Funded        | Unfunded                | Authorizations |   | State of the State | Canceled       | Funded         | Unfunded      |
| 14-36   | Acquisition of a Beach Tractor                         | 150,000.00    |                         |                |   | 67,908.23  |                | 82,091.77      |               |
| 14-37   | Acquisition of a Bull Dozer                            | 23,498.69     |                         |                |   |  |                | 23,498.69      | 2             |
| 14-42   | Acquisition of Real Property                           |               | 43,577.86               |                |   | 3,525.03   |                |                | 40,052.83     |
| 15-22   | Landscaping Improvements/Irrigation System             |               |                         | 30,000.00      |   | 21,949.00  |                | 8,051.00       |               |
| 15-23   | Acq/Installation Access Control System                 |               |                         | 24,000.00      |   | 24,000.00  |                |                |               |
| 15-25   | Acq/Install New Phone System                           |               |                         | 100,000.00     |   | 100,000.00   |                |                |               |
| 15-28   | Acq of a Beach Tractor                                 |               |                         | 250,000.00     |   | 250,000.00   |                |                |               |
| 15-30   | Recon/Resurface Mears-DOT                              |               |                         | 300,000.00     |   | 145,430.40   |                |                | 154,569.60    |
| 15-34   | Recon/Resurface Mark Drive-DOT                         |               |                         | 300,000.00     |   | 131,227.64   |                |                | 168,772.36    |
| 15-38   | Purchase of Enforsysy CAD/RMS System-PD                |               |                         | 180,000.00     |   | 177,776.44   |                | 2,223.56       |               |
| 15-51   | Various Recreational Improvements                      |               |                         | 2,300,000.00   |   | 7,650.00   |                | 107,350.00     | 2,185,000.00  |
|         |  |               |                         |                |   |  |                |                |               |
|         |  |               |                         |                |   |  |                | -              |               |
|         |  |               |                         |                |   |  |                |                | -             |
|         |  |               |                         |                |   |  |                |                | (3)           |
|         |  |               |                         |                |   |  |                |                |               |
|         |  |               |                         |                |   |  |                |                | 12            |
|         |  |               |                         |                |   |  |                | •              | 55            |
|         |  |               |                         |                |   |  |                | .=             | (₩.           |
|         | Totals 7000  | 0- 546,233.68 | 3,167,458.74            | 3,484,000.00   | - | 1,660,000.45   | -              | 523,399.16     | 5,014,292.81  |

Place an \* before each item of "Improvement "which represents a funding or refunding of an emergency authorization.

Sheet 35a

## GENERAL CAPITAL FUND

## SCHEDULE OF CAPITAL IMPROVEMENT FUND

|  |          | Debit      | Credit     |
|--|----------|------------|------------|
| Balance January 1, 2015  | 80031-01 | xxxxxxxxx  | 39,303.25  |
| Received from 2015 Budget Appropriations *   | 80031-02 | xxxxxxxxx  | 465,000.00 |
|  |          | xxxxxxxxx  |            |
| Improvement Authorizations Canceled<br>(financed in whole by the Capital Improvement Fund) | 80031-03 | xxxxxxxxx  |            |
| List by Improvements - Direct Charges Made for Preliminar                                  | y Costs: | XXXXXXXXXX | XXXXXXXXX  |
|  |          |            | XXXXXXXXX  |
| Appropriated to Finance Improvement Authorizations   | 80031-04 | 491,500.00 | XXXXXXXXX  |
|  |          |            | XXXXXXXXX  |
| Balance December 31, 2015  | 80031-05 | 12,803.25  | XXXXXXXXX  |
|  |          | 504,303.25 | 504,303.25 |

<sup>\*</sup> The full amount of the 2015 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

## GENERAL CAPITAL FUND

## SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  |          | Debit      | Credit     |
|--|----------|------------|------------|
| Balance January 1, 2015                            | 80030-01 | XXXXXXXXXX |            |
| Received from 2015 Budget Appropriations *         | 80030-02 | xxxxxxxxxx |            |
| Received from 2015 Emergency Appropriations *      | 80030-03 | XXXXXXXXX  |            |
| Appropriated to Finance Improvement Authorizations | 80030-04 |            | XXXXXXXXXX |
|  |          |            | XXXXXXXXX  |
| Balance December 31, 2015                          | 80030-05 | -          | XXXXXXXXX  |
|  |          | -          | -          |

<sup>\*</sup> The full amount of the 2015 appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

## CAPITAL IMPROVEMENTS AUTHORIZED IN 2015 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

#### GENERAL CAPITAL FUND ONLY

| Purpose   | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down<br>Payment in Budget<br>of 2015 or Prior<br>Years |
|---|------------------------|------------------------------------|--|--|
| 15-22 Landscaping of Town Hall and acqusition       | 30,000.00              |                                    | 30,000.00                                | 30,000.00  |
| of Irrigation System                                |                        |                                    |  |  |
| 15-23 Acquisition/Installation of an Access Control | 24,000.00              |                                    | 24,000.00                                | 24,000.00  |
| System  |                        |                                    |  |  |
| 15-25 Acq/Install New Phone System                  | 100,000.00             |                                    | 100,000.00                               | 100,000.00   |
| 15-28 Acquisition of a Beach Tractor                | 250,000.00             | 237,500.00                         | 12,500.00                                | 12,500.00  |
| 15-30 Recon/Resurface Mears Ave-DOT                 | 300,000.00             | 285,000.00                         | 15,000.00                                | 15,000.00  |
| 15-34 Recon/Resurface Mark Drive-DOT                | 300,000.00             | 285,000.00                         | 15,000.00                                | 15,000.00  |
| 15-38 Purchase Enforysys CAD/RMS System             | 180,000.00             |                                    | 180,000.00                               | 180,000.00   |
| 15-51 Various Recreational Improvements             | 2,300,000.00           | 2,185,000.00                       | 115,000.00                               | 115,000.00   |
|   |                        |                                    |  |  |
| Total 80032-00                                      | 3,484,000.00           | 2,992,500.00                       | 491,500.00                               | 491,500.00   |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

## GENERAL CAPITAL FUND

## STATEMENT OF CAPITAL SURPLUS

YEAR - 2015

|  |          | Debit      | Credit     |
|--|----------|------------|------------|
| Balance January 1, 2015                            | 80029-01 | xxxxxxxxxx | 99,598.48  |
| Premium on Sale of Bonds                           |          | xxxxxxxxx  | 41,774.56  |
| Funded Improvement Authorizations Canceled         |          | xxxxxxxxx  |            |
|  |          |            |            |
| Appropriated to Finance Improvement Authorizations | 80029-02 |            | XXXXXXXXX  |
| Appropriated to 2015 Budget Revenue                | 80029-03 |            | XXXXXXXXX  |
| Balance December 31, 2015                          | 80029-04 | 141,373.04 | XXXXXXXXX  |
|  |          | 141,373.04 | 141,373.04 |

## BONDS ISSUED WITH A COVENANT OR COVENANTS NOT APPLICABLE

| P        | unt of Serial Bonds Issued Under Provisions of Chapter<br>L. 1944, Chapter 268, P.L. 1944, Chapter 428, P.L.<br>hapter 77, Article VI-A, P.L. 1945, with Covenant or | 1943 or       |    |    |   |  |
|----------|--|---------------|----|----|---|--|
|          | Outstanding December 31, 2015  |               |    |    |   |  |
| 2. Amou  | unt of Cash in Special Trust Fund as of December 31,   | 2015 (Note A) |    | \$ | - |  |
| 3. Amou  | unt of Bonds Issued Under Item 1   |               |    |    |   |  |
|          | Maturing in 2016   | \$            | *: |    |   |  |
| 4. Amou  | unt of Interest on Bonds with a  |               |    |    |   |  |
|          | Covenant - 2016 Requirement  | \$            |    | _  |   |  |
| 5.       | Total of 3 and 4 - Gross Appropriation   | \$            | *  | _  |   |  |
| 6. Less  | Amount of Special Trust Fund to be Used  | \$            |    | _  |   |  |
| 7. Net A | Appropriation Required   |               |    | \$ |   |  |

NOTE A - This amount to be supported by confirmation from bank or banks.

Footnote: Any formula other than the one shown above and required to be used by covenant or covenants is to be attached hereto.

Item 5 must be shown as an item of appropriation, short extended, with Item 6 shown directly following as a deduction and with the amount of Item 7 extended into the 2016 appropriation column.

## MUNICIPALITIES ONLY IMPORTANT!

This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)

| A.  | Total Tax Levy for the                          | Year 2015     | was    |                        |              |                 | \$       | 76,436,266.59 |
|-----|---|---------------|--------|------------------------|--------------|-----------------|----------|---------------|
|     |   |               |        |                        |              |                 |          |               |
|     | 2. Amount of Item 1 Colle                       | ectetd in 20  | 15 (*  | )                      | s _          | 75,848,694.66   | _        |               |
|     | 3. Seventy (70) percent of                      | Item 1        |        |                        |              |                 | \$       | 53,505,386.61 |
| (   | *) Including prepayments                        | and overpa    | yment  | applied.               |              |                 |          |               |
| В.  |   |               |        |                        |              |                 |          |               |
|     | 1. Did any maturities of b                      | onded oblig   | gation | s or notes fall due    | during       | g the year 2015 | ?        |               |
|     | Answer YES or NO                                | YES           |        |                        |              |                 |          |               |
|     | 2. Have payments been ma<br>December 31, 2015 ? | ade for all b | oonde  | d obligations or no    | otes du      | e on or before  |          |               |
|     | Answer YES or NO                                | YES           | _ If   | answer is "NO" g       | ive de       | ails            |          |               |
| ·   |   |               |        |                        |              |                 |          |               |
| *** |   |               |        |                        |              |                 |          |               |
|     | NOTE: If a                                      | nswer to I    | tem E  | 31 is YES, then It     | em B2        | must be answe   | red      |               |
| C.  | Does the appropriation                          | 2007 27.1     | 77     | WE AS MAKE WELL STREET | and the same |                 | CIVAY.   | of            |
|     | all bonded obligations or n                     |               |        |                        |              |                 |          |               |
|     | the budget for the year just                    | ended? A      | nswe   | r YES or NO:           | _            | NO              | _        |               |
| D.  |   |               |        |                        |              |                 |          | -             |
|     | 1. Cash Deficit 2014                            |               |        |                        | \$_          |                 | -        |               |
|     | 2. 4% of 2014 Tax Levy f                        | or all pupo   | ses:   |                        |              |                 |          |               |
|     |   | Levy          | \$_    |                        | = \$_        |                 |          |               |
|     | 3. Cash Deficit 2015                            |               |        |                        | \$_          | -               |          |               |
|     | 4. 4% of 2015 Tax Levy f                        | or all pupo:  | ses:   |                        |              |                 |          |               |
|     |   | Levy          |        | 76,436,266.59          | = \$_        | 3,057,450.66    | <u> </u> |               |
| E.  | Unpaid  |               |        | 2014                   |              | 2015            |          | _Total_       |
|     | 1. State Taxes                                  |               | \$_    |                        | \$_          |                 | _\$      | *             |
|     | 2. County Taxes                                 |               | \$_    | •                      | \$_          | 253,633.45      | 5_\$     | 253,633.45    |
|     | 3. Amounts due Speci                            | ial Districts | ;      |                        |              |                 |          |               |
|     |   |               | \$_    | *                      | \$_          |                 | _\$      |               |
|     | 4. Amounts due Scho                             | ol Districts  |        | ocal School Tax        |              |                 |          |               |
|     |   |               | \$_    | 441                    | \$_          | 8,736,902.50    | )_\$     | 8,736,902.50  |

Bonds and Notes Authorized but Not Issued must be disclosed in this Utility Capital Section in the same manner as set forth in the General Capital Fund on Sheet 8

## POST CLOSING TRIAL BALANCE - WATER/SEWER UTILITY FUND

AS AT DECEMBER 31, 2015

### **Operating and Capital Sections**

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                       | Debit        | Credit       |        |
|--|--------------|--------------|--------|
| WATER/SEWER UTIL.ITY OPERATING FUND    |              |              | =2     |
| Cash                                   | 5,324,451.71 |              | •      |
| Change Fund                            | 150.00       |              | -      |
| Prepaid Payroll                        | 0.00         |              |        |
| Receivables with Full Reserves:        |              |              |        |
| Water Rents Receivable                 | 45,557.32    |              |        |
| Sewer Rents Receivable                 | 68,797.32    |              |        |
| Sewer Rents Receivable                 |              |              |        |
| Cash Liabilities:                      |              |              |        |
| Water Overpayments                     |              | 3,420.41     | •      |
| Sewer Overpayments                     |              | 12,703.90    | •      |
| Accrued Interest on Bonds and Notes    |              | 182,082.16   | -      |
| Appropriation Reserves                 |              | 1,546,885.91 |        |
| Reserve for Encumberances              |              | 205,395.36   |        |
|  |              | 1,950,487.74 | C      |
| Reserve for Receivables                |              | 114,354.64   |        |
| Fund Balance                           |              | 3,374,113.97 | g<br>g |
|  |              |              |        |
|  |              |              |        |
|  |              |              | •      |
|  |              |              | •      |
|  |              |              | **     |
| Total Debits / Credits THIS Sheet ONLY | 5,438,956.35 | 5,438,956.35 |        |

(Do not crowd - add additional sheets)

Bonds and Notes Authorized but Not Issued must be disclosed in this Utility Capital Section in the same manner as set forth in the General Capital Fund on Sheet 8

## POST CLOSING TRIAL BALANCE - WATER/SEWER UTILITY FUND

AS AT DECEMBER 31, 2015

## **Operating and Capital Sections**

(Separately Stated)

[Extra Sheet]

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account  | Debit         | Credit        |
|---|---------------|---------------|
| WATER/SEWER UTILITY CAPITAL FUND                          |               |               |
| Est Proceeds of Bonds and Notes Authorized but not Issued | 20,486,093.00 |               |
| Proceeds of Bonds and Notes Authorized but not Issued     |               | 20,486,093.00 |
| Cash  | 4,813,394.88  |               |
| Fixed Capital   | 52,270,747.88 |               |
| Fixed Capital Authorized and Uncompleted                  | 20,279,502.44 |               |
| NJ Environmental Infrastructure Loans Receivable          | 632,560.00    |               |
| Improvement Authorizations:                               |               |               |
| Funded  |               | 927,915.58    |
| Unfunded  |               | 19,351,586.86 |
| Serial Bonds Payable                                      |               | 450,000.00    |
| Bond Anticipation Notes                                   |               | 5,000,000.00  |
| NJ Environmental Infrastructure Trust Loans Payable       |               | 17,700,891.55 |
| Capital Improvement Fund                                  |               | 283,871.66    |
| Reserve for:  |               |               |
| Amortization  |               | 27,985,350.19 |
| Deferred Amortization                                     |               | 927,915.58    |
| Payment of Debt Issuance Costs                            |               | 35,409.46     |
| Debt Service  |               | 3,943,915.70  |
| Encumbrances  |               | 1,322,236.72  |
| Fund Balance  |               | 67,111.90     |
|   |               |               |
|   |               |               |
|   |               |               |
|   |               |               |
|   |               |               |
| Grand Total Debits / Credits                              | 98,482,298.20 | 98,482,298.20 |

(Do not crowd - add additional sheets)

# POST CLOSING TRIAL BALANCE - WATER/SEWER UTILITY ASSESSMENT TRUST FUNDS

## IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

| AS AT DECEMBER 31, 201 | 5 NOT A | PPLICABLE |
|------------------------|---------|-----------|
| Title of Account       | Debit   | Credit    |
|                        |         |           |
|                        |         |           |
|                        |         |           |
|                        |         |           |
|                        |         |           |
|                        |         |           |
|                        |         |           |
|                        |         |           |
|                        |         |           |
|                        |         |           |
|                        |         |           |
|                        |         |           |
|                        |         |           |
|                        |         |           |
|                        |         |           |
|                        |         |           |
|                        |         |           |
|                        |         |           |
|                        |         |           |
|                        |         |           |
|                        |         |           |
|                        |         |           |
| Sheet NOT Used         | 0.00    | 0.00      |
|                        |         |           |

(Do not crowd - add additional sheets)

## ANALYSIS OF WATER/SEWER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS

## PLEDGED TO LIABILITIES AND SURPLUS

## NOT APPLICABLE

|   | A                |                       |                     |            | 1          |           |               |               |
|---|------------------|-----------------------|---------------------|------------|------------|-----------|---------------|---------------|
| Title of Liability to which Cash          | Audit<br>Balance |                       | RECEIPTS            |            |            |           |               | Balance       |
| and Investments are Pledged               | Dec. 31, 2014    | Assessments and Liens | Operating<br>Budget |            |            |           | Disbursements | Dec. 31, 2015 |
| Assessment Serial Bond Issue:             | xxxxxxxxx        | xxxxxxxxx             | xxxxxxxxx           | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx | xxxxxxxxx     | XXXXXXXXX     |
|   |                  |                       |                     |            |            |           |               |               |
|   |                  |                       |                     | ~          |            |           |               |               |
|   |                  |                       |                     |            |            |           |               |               |
|   |                  |                       |                     |            |            |           |               | •             |
|   |                  |                       |                     |            |            |           |               |               |
|   |                  |                       |                     |            |            |           |               |               |
| Assessment Bond Anticipation Note Issues: | XXXXXXXXX        | XXXXXXXXXX            | XXXXXXXXXX          | XXXXXXXXXX | XXXXXXXXXX | xxxxxxxxx | XXXXXXXXX     | XXXXXXXXX     |
|   |                  |                       |                     |            |            |           |               |               |
| 19  |                  |                       |                     |            |            |           |               |               |
| ·   |                  |                       |                     |            |            |           |               |               |
|   |                  |                       |                     |            |            |           |               | •             |
| Other Liabilities                         |                  |                       |                     |            |            |           |               |               |
|   |                  |                       |                     |            |            |           |               |               |
| Trust Surplus Less Assets "Unfinanced"    | xxxxxxxxx        | xxxxxxxxx             | xxxxxxxxx           | xxxxxxxxxx | xxxxxxxxx  | xxxxxxxxx | XXXXXXXXXX    | XXXXXXXXXX    |
|   |                  |                       |                     |            |            |           |               |               |
|   |                  |                       |                     |            |            |           |               |               |
|   |                  |                       |                     |            |            |           |               | ,,            |
|   |                  |                       |                     |            |            |           |               | .,            |
|   |                  |                       |                     |            |            |           |               |               |
| Totals                                    | 0.00             | 0.00                  | 0.00                | 0.00       | 0.00       | 0.00      | 0.00          | 0.00          |

## SCHEDULE OF WATER/SEWER UTILITY BUDGET - 2015

#### BUDGET REVENUES

| Source   |        | Budget        | Received<br>in Cash | Excess or Deficit* |
|--|--------|---------------|---------------------|--------------------|
| Operating Surplus Anticipated  | -01    | 1,652,750.00  | 1,652,750.00        | -                  |
| Operating Surplus Anticipated with Consent of Director of Local Govt. Services | -02    |               |                     |                    |
| Rents-Water  | 91303- | 3,764,000.00  | 4,061,400.04        | 297,400.04         |
| Rents-Sewer  | 91304- | 5,315,000.00  | 5,434,568.21        | 119,568.21         |
| Miscellaneous  | 91305- | 248,250.00    | 273,241.57          | 24,991.57          |
| Special Items or Revenue:  |        |               |                     | •                  |
| Reserve for Retirement of Debt   |        | 40,000.00     | 40,000.00           | =                  |
| Utility Capital Fund Balance   |        | 180,000.00    | 180,000.00          | -                  |
| Added by N.J.S. 40A:4-87: (List)   |        | xxxxxxxxx     | xxxxxxxxx           | xxxxxxxx           |
|  |        |               |                     | -                  |
|  |        |               |                     | <u> </u>           |
|  |        |               |                     | -                  |
|  |        |               |                     | -                  |
| Subtotal   |        | 11,200,000.00 | 11,641,959.82       | 441,959.82         |
| Deficit (General Budget) **  | -07    |               |                     | =                  |
|  | -08    | 11,200,000.00 | 11,641,959.82       | 441,959.82         |

<sup>\*\*</sup> Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 59

## STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations:                            |              | xxxxxxxx      |
|--|--------------|---------------|
| Adopted Budget                             |              | 11,200,000.00 |
| Added by N.J.S. 40A:4-87                   |              |               |
| Emergency                                  |              |               |
| Total Appropriations                       |              | 11,200,000.00 |
| Add: Overexpenditures (See Footnote)       |              |               |
| Total Appropriations and Overexpendituress |              | 11,200,000.00 |
| Deduct Expenditures:                       |              |               |
| Paid or Charged                            | 9,505,475.38 |               |
| Reserved                                   | 1,546,885.91 |               |
| Surplus (General Budget)**                 | -            |               |
| Total Expenditures                         |              | 11,052,361.29 |
| Unexpended Balance Canceled (See Footnote) |              | 147,638.71    |
|  |              |               |

FOOTNOTES: - RE: OVEREXPENDITURES

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

# STATEMENT OF 2015 OPERATION WATER/SEWER UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2015 WATER/SEWER Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"

Section 2 should be filled out in every case.

#### **SECTION 1:**

## SECTION 1 NOT APPLICABLE

| Revenue Realized:   | xxxxxxxxxx |   |
|---|------------|---|
| Budget Revenue (Not Including "Deficit (General Budget)")   |            |   |
| Miscellaneous Revenue Not Anticipated   |            |   |
| 2014 Appropriation Reserves Canceled *  |            |   |
|   |            |   |
| Total Revenue Realized  |            | - |
| Expenditures:   | xxxxxxxxxx |   |
| Appropriations (Not Including "Surplus (General Budget)")   | xxxxxxxxxx |   |
| Paid or Charged   |            |   |
| Reserved  |            |   |
| Expended Without Appropriation  |            |   |
| Cash Refund of Prior Year's Revenue   |            |   |
| Overexpenditure of Appropriation Reserves   |            |   |
| Total Expenditures  | -          |   |
| Less: Deferred Charges Included In<br>Above "Total Expenditures"  |            |   |
| Total Expenditures - As Adjusted  |            | , |
| Excess  |            | - |
| Budget Appropriation - Surplus (General Budget) **  | _          |   |
| Remainder = Balance of "Results of 2015 Operations" ("Excess in Operations" - Sheet 60)                 | -          |   |
| Deficit   |            |   |
| Anticipated Revenue - Deficit (General Budget) **   | -          |   |
| Remainder = Balance of "Results of 2015 Operations" ("Operating Deficit - to Trial Balance" - Sheet 60) | -          |   |

#### **SECTION 2:**

The following Item of "2014 Appropriation Reserves Canceled in 2015" Is Due to the Current Fund TO THE EXTENT OF the amount Received and Due from the General Budget of 2014 for an Anticipated Deficit in the WATER/SEWER Utility for 2014:

| 2014 Appropriation Reserves Canceled in 2015   | 1,053,453.97 |              |
|--|--------------|--------------|
| Less: Anticipated Deficit in 2014 Budget - Amount Received and Due from Current Fund - If none, enter "None" | None         |              |
| * Excess (Revenue Realized)  |              | 1,053,453.97 |

<sup>\* \*</sup> Items must be shown in same amounts on Sheet 58.

# RESULTS OF 2015 OPERATIONS WATER/SEWER UTILITY

|  | Debit        | Credit          |
|--|--------------|-----------------|
| Excess in Anticipated Revenues                       | xxxxxxxxx    | 441,959.82      |
| Unexpended Balances of Appropriations                | xxxxxxxxxx   | 147,638.71      |
| Miscellaneous Revenue Not Anticipated                | xxxxxxxxx    |                 |
| Unexpended Balances of 2014 Appropriation Reserves * | xxxxxxxxxx   | 1,053,453.97    |
| Deficit in Anticipated Revenue                       |              | -<br>xxxxxxxxxx |
|  |              | XXXXXXXXX       |
| Operating Deficit - to Trial Balance                 | xxxxxxxxxx   | ( <b>=</b> 1)*  |
| Excess in Operations - to Operating Surplus          | 1,643,052.50 | xxxxxxxxx       |
| * See restrictions in amount on Sheet 59, SECTION 2  | 1,643,052.50 | 1,643,052.50    |

### OPERATING SURPLUS - WATER/SEWER UTILITY

|  | Debit        | Credit       |
|--|--------------|--------------|
| Balance January 1, 2015  | xxxxxxxxx    | 3,383,811.47 |
| Excess in Results of 2015 Operations   | xxxxxxxxx    | 1,643,052.50 |
| Amount Appropriated in 2015 Budget-Cash  | 1,652,750.00 | xxxxxxxxx    |
| Amount Appropriated in 2015 Budget with Prior Written Consent of Director of Local Government Services |              | XXXXXXXXX    |
| Balance December 31, 2015  | 3,374,113.97 | xxxxxxxxx    |
|  | 5,026,863.97 | 5,026,863.97 |

# ANALYSIS OF BALANCE DECEMBER 31, 2015 (FROM WATER/SEWER UTILITY - TRIAL BALANCE)

| Cash  | 5,324,451.71 |
|---|--------------|
| Change Funds  | 150.00       |
| Interfund Accounts Receivable                                 |              |
| Subtotal  | 5,324,601.71 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | 1,950,487.74 |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 3,374,113.97 |
| Other Assets Pledged to Operating Surplus *                   |              |
| Deferred Charges #  |              |
| Operating Deficit #   |              |
| Total Other Assets  |              |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2016 BUDGET.  | 3,374,113.97 |

<sup>\*</sup> In the case of a "Deficit in Operating Surplus Cash",

<sup>&</sup>quot;Other Assets" would also be pledged to cash liabilities.

# SCHEDULE OF WATER/SEWER UTILITY ACCOUNTS RECEIVABLE

| Balance December 31, 2014  | \$169,886.96                                      |
|--|---|
| Increased by:  |   |
| Water/Sewer Rents Levied   | \$9,458,036.78                                    |
| Decreased by:  |   |
| Collections  | \$9,474,345.54_                                   |
| Overpayments applied   | \$ 21,622.71                                      |
| Transfer to Water/Sewer Liens  | \$  |
| Other Cancelled  | \$17,600.85                                       |
|  | \$9,513,569.10                                    |
| Balance December 31, 2015  | \$ 114,354.64                                     |
|  |   |
| COHEDIU E OF WATE  | O'CEWED HELL LEVI LIENC                           |
|  | R/SEWER UTILITY LIENS THIS SECTION NOT APPLICABLE |
| SCHEDULE OF WATE   |   |
|  | THIS SECTION NOT APPLICABLE                       |
| Balance December 31, 2014  | THIS SECTION NOT APPLICABLE                       |
| Balance December 31, 2014  Increased by:   | THIS SECTION NOT APPLICABLE  \$                   |
| Balance December 31, 2014  Increased by:  Transfers from Accounts Receivable   | *   |
| Balance December 31, 2014  Increased by:  Transfers from Accounts Receivable  Penalties and Costs  Other                           | *   |
| Balance December 31, 2014  Increased by:  Transfers from Accounts Receivable Penalties and Costs Other  Decreased by:              | \$  |
| Balance December 31, 2014  Increased by:  Transfers from Accounts Receivable  Penalties and Costs  Other                           | ### THIS SECTION NOT APPLICABLE                   |
| Balance December 31, 2014  Increased by:  Transfers from Accounts Receivable Penalties and Costs Other  Decreased by:              | ### THIS SECTION NOT APPLICABLE                   |
| Balance December 31, 2014  Increased by:  Transfers from Accounts Receivable Penalties and Costs Other  Decreased by:  Collections | ### THIS SECTION NOT APPLICABLE                   |

# DEFERRED CHARGES - MANDATORY CHARGES ONLY WATER/SEWER UTILITY FUND

(Do not include the emergency authorizations pursuit to N.J.S. 40A:4-55, listed on Sheet 29)

| Caused By                   | Amount Dec. 31, 2014 per Audit Report | Amount in 2015 Budget | Amount<br>Resulting<br><u>from 2015</u> |        | Balance<br>as at<br>Dec. 31, 2015 |
|-----------------------------|---------------------------------------|-----------------------|---|--------|-----------------------------------|
|                             |                                       | NONE                  |   |        |                                   |
| Emergency Authorization - * | \$                                    | \$                    | \$                                      | _ \$ _ | -                                 |
| 2                           | \$                                    | \$                    | \$                                      | \$_    | 2                                 |
| 3                           | \$                                    | \$                    | \$                                      | \$_    |                                   |
| 4                           | \$                                    | \$                    | \$                                      | \$_    |                                   |
| 5                           | \$                                    | \$                    | \$                                      | \$_    | -                                 |
| 6                           | \$                                    | \$                    | \$                                      | _ \$ _ |                                   |
| 7                           | \$                                    | . \$                  | \$                                      | _ \$ _ | -                                 |
| 8.                          | \$                                    | \$                    | \$                                      | _ \$ _ | -                                 |
| 9                           | \$                                    | \$                    | \$\$                                    | \$_    | -                                 |
| 10                          | \$                                    | \$                    | \$                                      | \$_    | -                                 |

<sup>\*</sup> Do not include items funded or refunded as listed below.

# EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OF REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

## NONE

| <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|-------------|----------------|---------------|
| 1           |                | \$\$          |
| 2           |                | \$\$          |
| 3           |                | \$            |
| 4           |                | \$            |
| 5.          |                | \$            |

# JUDGEMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED NONE

|    | In favor of | On Account of | Date Entered | Amount | Appropriated for<br>in Budget of<br>Year 2015 |
|----|-------------|---------------|--------------|--------|---|
| 1. |             |               |              | \$     |   |
| 2. |             |               |              | \$     |   |
| 3. |             |               |              | \$     |   |
| 4. |             |               |              | \$     |   |

Sheet 62

## SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2016 DEBT SERVICE FOR BONDS

## WATER/SEWER UTILITY ASSESSMENT BONDS

|   | Debit                  | Credit           |                     | Debt<br>vice     |
|---|------------------------|------------------|---------------------|------------------|
| Outstanding January 1, 2015                   | xxxxxxxxx              |                  |                     |                  |
| Issued  | xxxxxxxxxx             |                  |                     |                  |
| <del>M</del>                                  |                        |                  | 4                   | OT<br>CABLE      |
| Paid  |                        | xxxxxxxxx        | WV 18/4/1 GV A5903/ |                  |
| Outstanding December 31, 2015                 | -                      | XXXXXXXXX        |                     |                  |
|   | _                      | #3               | 1                   |                  |
| 2016 Bond Maturities - Assessment Bonds       |                        |                  | \$                  |                  |
| 2016 Interest on Bonds *                      | 9                      | 5                | Ψ                   |                  |
| WATER/SEWER UTILI                             | er mentago porta anti- |                  |                     |                  |
| Outstanding January 1, 2015                   | XXXXXXXXXX             | 595,000.00       |                     |                  |
| Issued  | xxxxxxxxxx             | -                |                     |                  |
| Paid  | 145,000.00             | xxxxxxxxx        |                     |                  |
| O P . D                                       | 110,000,00             |                  |                     |                  |
| Outstanding December 31, 2015                 | 450,000.00             | XXXXXXXXX        |                     |                  |
| 2016 Bond Maturities - Capital Bonds          | 595,000.00             | 595,000.00       |                     | 150 000 00       |
| 2016 Interest on Bonds *                      | \$                     | 4,500.00         |                     | 150,000.00       |
| INTEREST ON BONDS                             |                        |                  |                     | т                |
| 2016 Interest on Bonds (* Items)              | S                      |                  | DODGE               |                  |
| Less: Interest Accrued to 12/31/2015(Trial Ba | lance) \$              |                  |                     |                  |
| Subtotal                                      | \$                     | 4,125.00         |                     |                  |
| Add: Interest to be Accrued as of 12/31/2016  | \$                     |                  |                     |                  |
| Required Appropriation 2016                   |                        |                  | \$                  | 4,500.00         |
| LIST OF BO                                    | ONDS ISSUED DUR        |                  | NOT APPI            | LICABLE          |
| Purpose                                       | 2016 Maturity          | Amount<br>Issued | Date of Issue       | Interest<br>Rate |
|   | -                      | 9                |                     |                  |
|   |                        |                  |                     |                  |
|   |                        |                  |                     |                  |

## SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2016 DEBT SERVICE FOR LOANS

| WATER/SEWER UTILITY                                 |               |               | LOAN                 |
|---|---------------|---------------|----------------------|
|   | Debit         | Credit        | 2015 Debt<br>Service |
| Outstanding January 1, 2015                         | xxxxxxxxx     |               |                      |
| Issued  | xxxxxxxxx     |               |                      |
|   |               |               | NOT<br>APPLICABLE    |
| Paid  |               | xxxxxxxxx     |                      |
| Outstanding December 31, 2015                       | -             | xxxxxxxxxx    |                      |
|   | -             | -             |                      |
| 2016 Loan Maturities                                |               | "             | \$ -                 |
| 2016 Interest on Loans *                            |               | s -           | <u> </u>             |
| WATER/SEWER UTILITY NJ EIT                          |               | LOAN          |                      |
| Outstanding January 1, 2015                         | xxxxxxxxx     | 18,987,789.11 |                      |
| Issued  | xxxxxxxxx     | -             |                      |
| Paid  | 1,182,581.19  | xxxxxxxxxx    |                      |
| Cancelled   | 104,316.37    |               | _                    |
| Outstanding December 31, 2015                       | 17,700,891.55 | xxxxxxxxx     |                      |
|   | 18,987,789.11 | 18,987,789.11 |                      |
| 2016 Loan Maturities                                |               |               | \$ 1,405,052.88      |
| 2016 Interest on Loans *                            |               | \$ 382,249.28 |                      |
| INTEREST ON LOANS - W                               | ATER/SEW      | ER UTILITY    | BUDGET               |
| 2016 Interest on Loans (* Items)                    |               | \$ 382,249.28 |                      |
| Less: Interest Accrued to 12/31/2015 (Trial Balance | ce)           | \$ 156,707.16 |                      |
| Subtotal  |               | \$ 225,542.12 |                      |
| Add: Interest to be Accrued as of 12/31/2016        |               | \$ 156,707.16 |                      |
| Paguired Appropriation 2016                         |               |               | \$ 292.240.29        |

## LIST OF LOANS ISSUED DURING 2015

| Purpose | 2016 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |

NOT APPLICABLE

## DEBT SERVICE FOR WATER/SEWER UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

|     |                                  | Original         | Original        | Amount of Note               | Date           | Rate           | 2016 Budget   | Requirement  |          |
|-----|----------------------------------|------------------|-----------------|------------------------------|----------------|----------------|---------------|--------------|----------|
|     | Title or Purpose of Issue        | Amount<br>Issued | Date of Issue * | Outstanding<br>Dec. 31, 2015 | of<br>Maturity | of<br>Interest | For Principal | For Interest |          |
| 1.  | 14-02 Holgate Sewer Repairs      | 4,400,000.00     | 09/02/15        | 4,400,000.00                 | 03/22/2016     | 1.500%         |               | 36,850.00    | 03/22/16 |
| 2.  | 15-03 Supp-Holgate Sewer Repairs | 1,100,000.00     | 09/02/15        | 600,000.00                   | 03/22/2016     | 1.500%         |               | 5,025.00     | 03/22/16 |
| 3.  |                                  |                  |                 |                              |                |                |               |              | 03/22/16 |
| 4.  |                                  |                  |                 |                              |                |                |               |              | 03/22/16 |
| 5.  |                                  |                  |                 |                              |                |                |               |              | 03/22/16 |
| 6.  |                                  |                  |                 |                              |                |                |               |              | 03/22/16 |
| 7.  |                                  |                  |                 |                              |                |                |               |              | 03/22/16 |
| 8.  |                                  |                  |                 |                              |                |                |               |              | le .     |
| 9.  |                                  |                  |                 |                              |                |                |               |              |          |
| 10. |                                  |                  |                 |                              |                |                |               |              |          |
| 11. |                                  |                  |                 |                              |                |                |               |              |          |
| 12. |                                  |                  |                 |                              |                |                |               |              |          |
|     | Totals                           | 5,500,000.00     | xxxxxxxxx       | 5,000,000.00                 | xxxxxxxxx      | xxxxxxxxx      | -             | 41,875.00    |          |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

All notes with an original date of issue of 2013 or prior require one legal payable installment to be budgeted if it is contemplated that such notes will be renewed in 2016 or written intent of permanent financing submitted.

<sup>\*\*</sup> If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

| INTEREST ON NOTES - WATER/SEWER UTILITY BUDGET       |    |           |  |  |  |  |
|--|----|-----------|--|--|--|--|
| 2016 Interest on Notes                               | \$ | 41,875.00 |  |  |  |  |
| Less: Interest Accrued to 12/31/2015 (Trial Balance) | \$ | 25,000.00 |  |  |  |  |
| Subtotal   | \$ | 16,875.00 |  |  |  |  |
| Add: Interest to be Accrued as of 12/31/2016         | \$ | 25,000.00 |  |  |  |  |
| Required Appropriations - 2016                       | \$ | 41,875.00 |  |  |  |  |

(Do not crowd - add additional sheets)

<sup>\*</sup> See Sheet 33 for clarification of "Original Date of Issue".

## DEBT SERVICE SCHEDULE FOR WATER/SEWER UTILITY ASSESSMENT NOTES

|                           | Original         | Original           | Amount of Note                        | Date           | Rate          | 2016 Budget  | Requirement               | Interest  |
|---------------------------|------------------|--------------------|---------------------------------------|----------------|---------------|--------------|---------------------------|-----------|
| Title or Purpose of Issue | Amount<br>Issued | Date of<br>Issue * | Outstanding of Dec. 31, 2015 Maturity | of<br>Interest | For Principal | For Interest | Computed to (Insert Date) |           |
| I.                        |                  |                    |                                       |                |               |              |                           |           |
| 2.                        |                  |                    |                                       |                |               |              |                           |           |
| 3.                        |                  |                    |                                       |                |               |              |                           |           |
| 4.                        |                  |                    |                                       |                |               |              |                           |           |
| 5.                        |                  |                    |                                       |                |               |              |                           |           |
| 6.                        |                  |                    |                                       |                |               |              |                           |           |
| 7.                        |                  |                    |                                       |                |               |              |                           |           |
| 8.                        |                  |                    |                                       |                |               |              |                           |           |
| 9.                        |                  |                    |                                       |                |               |              |                           |           |
| 10.                       |                  |                    |                                       |                |               |              |                           |           |
| 11.                       |                  |                    |                                       |                |               |              |                           |           |
| 12.                       |                  |                    |                                       |                |               |              |                           |           |
| 13.                       |                  |                    |                                       |                |               |              |                           |           |
| 14.                       |                  |                    |                                       |                |               |              |                           |           |
| 15.                       |                  |                    |                                       |                |               |              |                           |           |
| 16.                       |                  |                    |                                       |                |               |              |                           |           |
| Totals                    |                  | xxxxxxxxx          | <u> </u>                              | xxxxxxxxx      | xxxxxxxxxx    | -            | -                         | xxxxxxxxx |

Important: If there is more than one utility in the municipality, identify each note.

MEMO: \*See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2013 or prior must be appropriated in full in the 2016 Dedicated Assessment Budget or written intent of permanent financing submitted.

<sup>\*\*</sup>Interest on Utility Assessment Notes must be included in the Utility Budget appropriation "Interest on Notes".

## SCHEDULE OF WATER/SEWER UTILITY CAPITAL LEASE PROGRAM OBLIGATIONS

| 2.       3.         3.       4.         5.       5.         6.       5.         7.       5.         8.       5.         9.       5.         10.       5.         11.       6.         12.       6.         13.       7.         14.       7.         15.       8.   |         |   |                         |                   |  |
|---|---------|---|-------------------------|-------------------|--|
| Dec. 31, 2015   For Principal   For Interest/Fees   | Purpose |   | 2016 Budget Requirement |                   |  |
| 2.       3.       4.       5.       5.       5.       6.       7. <td< td=""><td></td><td></td><td>For Principal</td><td>For Interest/Fees</td></td<> |         |   | For Principal           | For Interest/Fees |  |
| 3.       4.         5.       5.         6.       5.         7.       5.         8.       5.         9.       5.         10.       5.         11.       5.         12.       5.         13.       6.         14.       6.         15.       6.   | 1.      |   |                         |                   |  |
| 4.       5.       5.         6.       6.       6.         7.       8.       6.         9.       9.       6.         10.       10.       10.         11.       12.       13.         13.       14.       15.         15.       16.       16.   | 2.      |   |                         |                   |  |
| 5.       6.         7.       8.         9.       9.         10.       11.         12.       13.         14.       15.         16.       16.   | 3.      |   |                         |                   |  |
| 6.       10.       10.       11.       12.       13.       14.       15.       16                         | 4.      |   |                         |                   |  |
| 7.       8.         9.       9.         10.       9.         11.       11.         12.       11.         13.       14.         15.       15.         16.       16.  | 5.      |   |                         |                   |  |
| 8.       9.         10.       10.         11.       11.         12.       12.         13.       14.         15.       15.         16.       16.   | 6.      |   |                         |                   |  |
| 9.         10.         11.         12.         13.         14.         15.         16.  | 7.      |   |                         |                   |  |
| 10.         11.         12.         13.         14.         15.         16.   | 8.      |   |                         |                   |  |
| 11.         12.         13.         14.         15.         16.   | 9.      |   |                         |                   |  |
| 12. 13. 14. 15. 16.   | 10.     |   |                         |                   |  |
| 13.         14.         15.         16.   | 11.     |   |                         |                   |  |
| 14.         15.         16.   | 12.     |   |                         |                   |  |
| 15.<br>16.  | 13.     |   |                         |                   |  |
| 15.<br>16.  | 14.     |   |                         |                   |  |
| 16.   | 15.     |   |                         |                   |  |
| Totals  | 16.     |   |                         |                   |  |
|   | Totals  | - | NEW YEAR                | <u> </u>          |  |

80051-01 80051-02

# Sheet 66

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER/SEWER (UTILITY CAPITAL FUND)

| 3      | IMPROVEMENTS Specify each authorization by purpose. Do | Balance Janu | ary 1, 2015  | 2015           |               | Expended     | Authorizations | Balance Decer | nber 31, 2015 |
|--------|--|--------------|--------------|----------------|---------------|--------------|----------------|---------------|---------------|
| Ord No | not merely designate by a code number.  Purpose        | Funded       | Unfunded     | Authorizations | Encumberances |              | Canceled       | Funded        | Unfunded      |
| 08-23  | Acq of Meter Reading Sorftware                         | 10,000.00    |              |                |               |              |                | 10,000.00     | Ŧ.            |
| 09-25  | Acq of Valves for Water Mains                          | 30,780.78    |              |                |               | t=.          | -              | 30,780.78     | -             |
| 09-26  | Acq of Meter Reading Equipment                         | 39,917.99    |              |                |               |              |                | 39,917.99     | La Carte      |
| 09-27  | Acq of Various Equipment                               | 1,166.83     |              |                |               | 1,166.83     |                | .=:           | -             |
| 11-45  | Remove/Replace Sewer Mains                             | 56,175.77    | 134,590.00   |                |               | -            |                | 56,175.77     | 134,590.00    |
| 11-46  | Remove/Replace Water Mains                             | 55,916.95    | 641,587.00   |                |               | -            |                | 55,916.95     | 641,587.00    |
| 12-20  | Const of Salt Dome                                     | 136,858.33   | 163,827.00   |                | -             | 31,100.78    |                | 105,757.55    | 163,827.00    |
| 13-19  | Paint BB & Holgate Water Towers                        |              | 13,601.11    |                |               | 4,296.88     |                | ·=·           | 9,304.23      |
| 13-31  | Remove/Replace Water Mains                             |              | 74,433.85    |                |               | 19,832.50    |                | -             | 54,601.35     |
| 13-36  | Replace Eqp-NB Pump Station                            |              | 29,189.93    |                | -             | 964.50       |                | 28,225.43     | <b>2</b> 0    |
| 13-40  | Rem/Rpl Water Mains /Hydrants                          | 364,523.97   | 1,011,089.00 |                |               | 147,736.37   |                | 216,787.60    | 1,011,089.00  |
| 13-41  | Remove/Replace Sewer Pipes                             | 691,513.74   | 40,000.00    |                | -             | 426,070.30   |                | 265,443.44    | 40,000.00     |
| 14-01  | Rpl/Rpr Holgate Pump Station                           |              |              |                |               |              |                | =             |               |
|        | And Sewer Lines-Sandy Damage                           |              | 499,699.78   |                |               | 406,166.99   |                | -             | 93,532.79     |
| 14-20  | Supp Funding-Paint BB & Holgate                        |              |              |                |               |              |                | -             |               |
|        | Water Towers   |              | 149,804.34   | 120            |               | 28,164.78    |                | 121           | 121,639.56    |
| 14-22  | Clean BHT & PP Water Towers                            | 54,967.32    | π.           | -              |               | 27,300.00    |                | 27,667.32     |               |
| 14-28  | Supp Funding-Paint BB & Holgate                        |              | 150,000.00   | 943            |               | 190.00       |                | -             | 149,810.00    |
| 14-38  | Rpl Water Pump Room-BHT                                |              | 449,253.85   | -              |               | 49,253.85    |                | -             | 400,000.00    |
| 14-39  | Rpl Water Pump Room-BB                                 |              | 481,324.02   | -              |               | 48,990.00    |                |               | 432,334.02    |
| 14-40  | Rpl Water Pump Room-BHT                                |              | 3,000,000.00 | -              |               | 39,772.75    |                |               | 2,960,227.25  |
|        | Subtotals this Sheet ONLY 70000-                       | 1,441,821.68 | 6,838,399.88 |                | -             | 1,231,006.53 | _              | 836,672.83    | 6,212,542.20  |

Place an \* before each item of "Improvement "which represents a funding or refunding of an emergency authorization.

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER/SEWER (UTILITY CAPITAL FUND) (Cont'd)

[Extra Sheet]

|        | IMPROVEMENTS                             |              |              |                |              |              |                |               | [EXIIA SHEE   |
|--------|--|--------------|--------------|----------------|--------------|--------------|----------------|---------------|---------------|
| S      | pecify each authorization by purpose. Do | Balance Janu | ary 1, 2015  | 2015           |              | Expended     | Authorizations | Balance Decei | mber 31, 2015 |
|        | not merely designate by a code number.   | Funded       | Unfunded     | Authorizations | Encumbrances | 954          | Canceled       | Funded        | Unfunded      |
| Ord No | Purpose                                  |              |              |                |              |              |                |               |               |
| 14-41  | Rpl Water Pump Room-BB                   |              | 1,230,000.00 | <b>E</b>       |              | 328.90       |                | -             | 1,229,671.10  |
| 15-03  | Supp Funding-Holgate Pump                |              |              | 1,100,000.00   |              | 6,391.87     |                |               | 1,093,608.13  |
| 15-26  | Acq of Util Truck & Sewer Jetter         |              |              | 125,000.00     |              | 33,757.25    |                | 91,242.75     |               |
| 15-27  | Rpr/Rpl Various Water Mains              |              |              | 550,000.00     |              | 189.14       |                |               | 549,810.86    |
| 15-29  | Rpr/Constr BB Water Treatt Plant         |              |              | 2,600,000.00   |              | 28.52        |                |               | 2,599,971.48  |
| 15-39  | Rem/Rpl Sewer Mains                      |              |              | 4,700,000.00   |              | 33,934.14    |                |               | 4,666,065.86  |
| 15-45  | Rem/Rpl Water Pump Room-BB               |              |              | 3,000,000.00   |              | 82.77        |                |               | 2,999,917.23  |
|        |  |              |              |                |              |              |                |               |               |
|        |  |              |              |                |              |              |                |               |               |
|        |  |              |              |                |              |              |                |               |               |
|        |  |              |              |                |              |              |                |               |               |
|        |  |              |              |                |              |              |                |               |               |
|        |  |              |              |                |              |              |                |               |               |
|        |  |              |              |                |              |              |                |               |               |
|        |  |              |              |                |              |              |                |               |               |
|        |  |              |              |                |              |              |                |               |               |
|        |  |              |              |                |              |              |                |               |               |
|        |  |              |              |                |              |              |                |               |               |
|        |  |              |              |                |              |              |                |               |               |
|        |  |              |              |                |              |              |                |               |               |
|        |  |              |              |                |              |              |                |               |               |
|        | Totals 70000-                            | 1,441,821.68 | 8,068,399.88 | 12,075,000.00  | _            | 1,305,719.12 | _              | 927,915.58    | 19,351,586.86 |

Place an \* before each item of "Improvement "which represents a funding or refunding of an emergency authorization.

# WATER/SEWER UTILITY CAPITAL FUND SCHEDULE OF CAPITAL IMPROVEMENT FUND

|  | Debit      | Credit     |
|--|------------|------------|
| Balance January 1, 2015  | xxxxxxxxxx | 308,871.66 |
| Received from 2015 Budget Appropriations *   | xxxxxxxxx  | 100,000.00 |
|  | xxxxxxxxx  |            |
| Improvement Authorizations Canceled. (financed in whole by the Capital Improvement Fund) | xxxxxxxxx  | (*         |
| List by Improvements - Direct Charges Made for Preliminary Costs:                        | xxxxxxxxx  | xxxxxxxxx  |
| 15-26 Acquisition of a Utility Truck/Sewer Jet   | 125,000.00 | xxxxxxxxx  |
|  |            | XXXXXXXXX  |
| Appropriated to Finance Improvement Authorizations                                       | -          | xxxxxxxxx  |
|  |            | xxxxxxxxx  |
| Balance December 31, 2015  | 283,871.66 | xxxxxxxxx  |
|  | 408,871.66 | 408,871.66 |

# WATER/SEWER UTILITY CAPITAL FUND SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit      | Credit    |
|--|------------|-----------|
| Balance January 1, 2015                            | xxxxxxxxx  |           |
| Received from 2015 Budget Appropriations *         | xxxxxxxxxx |           |
| Received from 2015 Emergency Appropriations *      | xxxxxxxxx  |           |
| Appropriated to Finance Improvement Authorizations |            | xxxxxxxxx |
|  |            | xxxxxxxxx |
| Balance December 31, 2015                          | -          | XXXXXXXXX |
|  | -          | 第二        |

<sup>\*</sup> The full amount of the 2015 appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

## WATER/SEWER UTILITY FUND CAPITAL IMPROVEMENTS AUTHORIZED IN 2015 AND

DOWN PAYMENTS (N.J.S. 40A:2-11)

## **UTILITIES ONLY**

|       | Purpose                                  | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment Provided by Ordinance | Amount of Down Payment in Budget of 2015 or Prior Years |
|-------|--|------------------------|------------------------------------|------------------------------------|---|
| 15-03 | Supp Funding -Rpl Sewer Lines-Holgat     | 1,100,000.00           | 1,100,000.00                       |                                    |   |
| 15-26 | Acquisition of a Util Truck/Sewer Jetter | 125,000.00             | -                                  | 125,000.00                         | 125,000.00  |
| 15-27 | Repair/Replace Various Water Mains       | 550,000.00             | 550,000.00                         | -                                  | 0=  |
| 15-29 | Rpr/Reconstr BB Water Plant              | 2,600,000.00           | 2,600,000.00                       |                                    |   |
| 15-39 | Rem/Rpl Sanitary Sewer Lines             | 4,700,000.00           | 4,700,000.00                       | <b>2</b>                           | -   |
| 15-45 | Rem/Rpl Water Pump Room_BHT              | 3,000,000.00           | 3,000,000.00                       |                                    |   |
|       |  |                        |                                    |                                    |   |
|       | Totals                                   | 12,075,000.00          | 11,950,000.00                      | 125,000.00                         | 125,000.00  |

## WATER/SEWER UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

#### **YEAR 2015**

|  | Debit      | Credit     |
|--|------------|------------|
| Balance January 1, 2015  | xxxxxxxxxx | 222,661.90 |
| Premium on Sale of Notes   | xxxxxxxxxx | 24,450.00  |
| Funded Improvement Authorizations Canceled   | xxxxxxxxx  | =/.        |
| A CONTRACTOR AND CONT |            |            |
| Appropriated to Finance Improvement Authorizations   |            | XXXXXXXXX  |
| Appropriated to 2015 Budget Revenue  | 180,000.00 | XXXXXXXXX  |
| Balance December 31, 2015  | 67,111.90  | xxxxxxxxx  |
|  | 247,111.90 | 247,111.90 |

AFS - CY 2015 : Township of Long Beach, Ocean County [1517]

Sheet 68

### INSTRUCTIONS IN PREPARATION OF ANNUAL FINANCIAL STATEMENT FOR 2015

The arrangement of the schedules is shown by the index appearing at the bottom hereof. The statement is prepared on a full cash basis. Any variations from a full cash basis must be taken up with the Division in advance of the preparation of the statement and the budget.

Summary statements only of debt service are required. The use of summarized forms is permitted to conserve time. Responsibility for the supporting detail is placed on the chief financial officer who must be in a position to support the summarized figures.

No sheets should be eliminated, except utility fund sheets under the conditions stipulated on sheet 2. Those sheets not filled in should be marked "Not Applicable".

|                      | INDEX  |
|----------------------|--|
| 1, 1a., & 1b.        | Certification and Affidavit  |
| 1c.                  | Municipal Budget Local Examination Certificate   |
| 1d.                  | Report of Federal and State Financial Assistance Expenditures of Awards  |
| 2.                   | Instructions and Certification   |
| 3 & 3a               | Trial Balance-Current Fund   |
| 4.                   | Trial Balance-Public Assistance Fund Trial Balance-Federal and State Funds   |
| 5.<br>6 & 6b.        | Trial Balance - Trust Funds / Schedule of Trust Fund Reserves  |
| 6a.                  | Municipal Public Defender Certification - P.L. 1997, C.256   |
| 7.                   | Analysis of Trust Assessment Cash and Investments Pledged to Liabilities and Surplus   |
| 8.                   | Trial Balance-Capital Fund   |
| 9 & 9a.              | Cash Reconciliation  |
| 10.                  | Federal and State Grants Receivable  |
| 11 & 11a.            | Appropriated Reserves for Federal and State Grants   |
| 12.                  | Unappropriated Reserves for Federal and State Grants   |
| 13.                  | Local District School Tax - Municipal Open Space Tax   |
| 14.                  | Regional School Tax- Regional High School Tax  |
| 15.                  | County Taxes Payable-Special District Taxes  |
| 16.                  | Reserves for State and Federal Aid for Library Services  |
| 17 & 17a.            | General Budget Revenues Allocation of Current Tax Collections  |
| 18.                  | General Budget Appropriations  |
| 18.                  | Emergency Appropriations for Local District School Purposes  |
| 19.                  | Results of 2015 Operation-Current Fund   |
| 20.                  | Schedule of Miscellaneous Revenues Not Anticipated   |
| 21.                  | Surplus Account and Analysis of Balance  |
| 22.                  | Current Tax Levy   |
| 22a.                 | Accelerated Tax Sale/Tax Levy Sale Chapter 99 to Calculate Underlying Tax Collection Rate for 2015.  |
| 23.                  | Due from/to State of New Jersey for Senior Citizens and Veterans Deductions  |
| 24.                  | Reserve for Tax Appeals Pending-N.J. Division of Tax Appeals (N.J.S.A. 54:3-37)  |
| 25,                  | Municipal Budget-Computation of "Reserve for Uncollected Taxes" and "Amount to be Raised by Taxation"  |
| 25a.                 | Accelerated Tax Sale - Chapter 99. Calculation to Utilize Proceeds in Current Budget as Deduction to Reserve for<br>Uncollected Tax Appropriations     |
| 26.                  | Delinquent Taxes and Tax Title Liens   |
| 27.                  | Foreclosed Property; Contract Sales; Mortgage Sales  |
| 28.                  | Deferred Charges and List of Judgments-Current Emergency-Tax Map; Revaluation: Master Plan; Revisions and Codification of Ordinance; Drainage Maps for |
| 22.                  | Flood Control; Preliminary Studies, etc. for Sanitary Sewer Systems, Municipal Consolidation Act; Flood or Hurricane Damage                            |
| 30.                  | Emergency-Damage to Roads and Bridges by Snow, Ice, etc.; Public Exigencies Caused by Civil Disturbances   |
| 31. & 31a.           | Summary Statement of Debt Service Requirements-Municipal   |
| 32.                  | Summary Statement of Debt Service Requirements-School-Type I and Current   |
| 33,                  | Debt Service for Notes (Other than Assessment Notes)   |
| 34.                  | Debt Service for Assessment Notes  |
| 34a.<br>35 & 35a.    | Schedule of Capital Lease Program Obligations  |
| 36,                  | Improvement Authorizations Capital Improvement Fund  |
| 37.                  | Down Payment   |
| 37.                  | Capital Improvements Authorized in 2015  |
| 38.                  | General Capital Surplus, Bond Convenants   |
| 39.                  | Required Information (N.J.S.A. 52:27BB-55 as amended by Chap. 211, P.L. 1981)  |
|                      | UTILITIES ONLY   |
| 41 & 55.             | Trial Balance-Utility Fund   |
| 42 & 56.             | Trial Balance-Utility Assessment Trust Funds   |
| 43 & 57.             | Analysis of Utility Assessment Trust Cash and Investments Pledged to Liabilities and Surplus   |
| 44 & 58.             | Utility Revenues and Appropriations  |
| 45 & 59.             | 2014 Utility Operations  |
| 46 & 60.             | Results of Operation, Operating Surplus and Analysis   |
| 47 & 61.             | Utility Accounts Receivable; Utility Liens   |
| 48 & 62.             | Deferred Charges and List of Judgments-Utility   |
| 49 & 63.             | Summary Statement of Loan Requirements   |
| 49a & 63a.           | Summary Statement of Loan Requirements Debt Service for Utility Notes (Other than Utility Assessment Notes)  |
| 50 & 64.<br>51 & 65. | Debt Service for Utility Assessment Notes  |
| 51a & 65a.           | Schedule of Capital Lease Program Obligations  |
| 52 & 66.             | Improvement Authorizations (Utility Capital)   |
| 53 & 67.             | Capital Improvement Fund and Down Payments   |
| 54 & 68.             | Utility Capital Improvements Authorized in 2015; Utility Capital Surplus   |
|                      |  |

Sheet 69