

**TOWNSHIP OF LONG BEACH
LAND USE BOARD**

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AGENDA

MARCH 11, 2020

7:00 P.M.

- 1. PLEDGE TO THE FLAG**
- 2. OPENING STATEMENT**
- 3. ROLL CALL**
- 4. CAUCUS**
- 5. MOTION:** TO DISPENSE WITH THE READING OF THE MINUTES OF THE JANUARY 8, 2020 MEETING AND APPROVE SAME AS RECORDED IN THE MINUTES BOOK.
- 6. RESOLUTION OF MEMORIALIZATION:**
 - 1. #LUB-29-19: MAHNKEN**
 - 2. #LUB-3-20: BUCHALTER**
 - 3. #LUB-4-20: AITKEN**
 - 4. #LUB-5-20: LEVINE**
 - 5. #LUB-6-20: PINZIMINIO**
- 7. APPLICATIONS TO BE CONSIDERED:**
 - (a) #LUB-33-19-PF BEACH HAVEN TERRACE (6 EAST MARYLAND AVENUE)**

STEVEN EISENBERG
OWNER AND APPLICANT
BLOCK 7.04, LOTS 11 & 12

(CARRIED FROM THE JANUARY 8, 2020 MEETING)
REQUESTING PRELIMINARY AND FINAL SITE PLAN, BULK AND SPECIAL REASONS VARIANCE APPROVAL SO AS TO PERMIT THE CONSTRUCTION OF A TWO FAMILY DUPLEX STRUCTURE, WITH COMMERCIAL STORAGE BELOW.
 - (b) #LUB-1-20 BEACH HAVEN TERRACE (119 EAST PENNSYLVANIA AVENUE)**

GERALD M. AND KAREN M. BALERNO
OWNERS AND APPLICANTS
BLOCK 7.17, LOT 7

REQUESTED TO BE CARRIED TO THE APRIL 8, 2020 MEETING.
(THIS APPLICATION WAS CARRIED FROM THE JANUARY 8, 2020 MEETING)
REQUESTING MINOR SUBDIVISION AND BULK VARIANCE APPROVAL SO AS TO SUBDIVIDE THE PROPERTY, MOVE THE EXISTING STRUCTURE TO ONE LOT AND CONVERT FROM A TWO FAMILY DWELLING TO A SINGLE FAMILY DWELLING AND CONSTRUCT A NEW SINGLE FAMILY DWELLING ON THE OTHER PROPERTY.
 - (c) #LUB-7-20 BRANT BEACH (25 EAST SIGSBEE AVENUE)**

DAVID AND JENNIFER ARMINIO
APPLICANTS
JUDITH MURPHY, WILLIAM MANN AND SUSAN AUSTIN
OWNERS
BLOCK 15.30, LOT 6

REQUESTING BULK VARIANCE APPROVAL SO AS TO PERMIT THE DEMOLITION OF THE EXISTING SINGLE FAMILY HOME AND THE CONSTRUCTION OF A NEW SINGLE FAMILY HOME.
 - (d) #LUB-8-20 NORTH BEACH (1093C LONG BEACH BOULEVARD)**

SHARON KARMIZAN
OWNER AND APPLICANT
BLOCK 18.93, LOTS 2 & 3

REQUESTING MINOR SUBDIVISION AND BULK VARIANCE APPROVAL SO AS TO PERMIT THE CREATION OF TWO (2) SINGLE FAMILY LOTS.

9. **NEW BUSINESS:** ORDINANCE #20-10C
ORDINANCE #20-11C
10. **OLD BUSINESS**
11. **CORRESPONDENCE**
12. **DISCUSSION**
13. **PUBLIC PARTICIPATION**
14. **BILLS:** ATTORNEY'S AND ENGINEER'S BILL
15. **CLOSED SESSION**
16. **ADJOURNMENT** _____ **P.M. UNTIL APRIL 8, 2020**