

**TOWNSHIP OF LONG BEACH  
LAND USE BOARD**

**LAND USE BOARD**

**AGENDA**

**FEBRUARY 12, 2020**

**7:00 P.M.**

- 1. PLEDGE TO THE FLAG**
- 2. OPENING STATEMENT**
- 3. ROLL CALL**
- 4. CAUCUS**
- 5. MOTION:** TO DISPENSE WITH THE READING OF THE MINUTES OF THE NOVEMBER 13, 2019 AND DECEMBER 11, 2019 MEETINGS AND APPROVE SAME AS RECORDED IN THE MINUTES BOOK.

**6. RESOLUTION OF MEMORIALIZATION:**

- 1. #LUB-2-20: WILLET**

**7. APPLICATIONS TO BE CONSIDERED:**

- (a) **#LUB-29-19** **HOLGATE (3 WEST JOAN ROAD)**

**WALTER MAHNKEN  
OWNER AND APPLICANT  
BLOCK 1.28, LOT 32**

**(CARRIED FROM THE DECEMBER 11, 2019 MEETING)**  
REQUESTING BULK VARIANCE APPROVAL SO AS TO PERMIT  
THE ROOF PEAK HEIGHT TO REMAIN AS BUILT ON THE EXISTING  
SINGLE FAMILY HOME.

- (b) **#LUB-3-20** **LOVELADIES (41 HOLLY DRIVE)**

**JEFFREY BUCHALTER  
OWNER AND APPLICANT  
BLOCK 20.172, LOT 1**

REQUESTING BULK VARIANCE APPROVAL SO AS TO PERMIT  
THE CONSTRUCTION OF A SUNROOM, GROUND FLOOR  
ADDITION AND A RAISED PATIO ON THE EXISTING SINGLE  
FAMILY HOME.

- (c) **#LUB-4-20** **BEACH HAVEN GARDENS (205 EAST 28<sup>TH</sup> STREET)**

**A. RICHARD AITKEN JR.  
OWNER AND APPLICANT  
BLOCK 6.13, LOT 3**

REQUESTING BULK VARIANCE APPROVAL SO AS TO PERMIT  
THE DEMOLITION OF THE EXISTING TWO FAMILY HOME  
AND THE CONSTRUCTION OF A NEW SINGLE FAMILY HOME.

- (d) **#LUB-5-20** **BEACH HAVEN TERRACE (124 EAST PENNSYLVANIA AVENUE)  
(UNITS A & B)**

**JEFFREY AND JANET LEVINE  
OWNERS AND APPLICANTS  
BLOCK 7.11, LOT 13**

REQUESTING BULK AND SPECIAL REASONS VARIANCE  
APPROVAL SO AS TO PERMIT THE EXPANSION OF THE  
DECKS ON THE EXISTING TWO FAMILY HOME.

- (e) **#LUB-6-20** **BRIGHTON BEACH (8701 LONG BEACH BOULEVARD)**

**PINZIMINIO, INC.  
OWNER & APPLICANT  
BLOCK 13.02, LOT 1**

THE APPLICANT IS SEEKING APPROVAL FROM THE BOARD TO  
REMOVE A RESTRICTION FROM PRIOR RESOLUTION OF  
MEMORIALIZATION THAT REQUIRES THE TWO DWELLING UNITS  
AT THE PROPERTY TO BE UTILIZED ONLY BY THE OWNERS OR  
EMPLOYEES OF THE PROPERTY.

9. **NEW BUSINESS: ORDINANCE #20-09C**
10. **OLD BUSINESS**
11. **CORRESPONDENCE**
12. **DISCUSSION**
13. **PUBLIC PARTICIPATION**
14. **BILLS: ATTORNEY'S AND ENGINEER'S BILL**
15. **CLOSED SESSION**
16. **ADJOURNMENT \_\_\_\_\_ P.M. UNTIL MARCH 11, 2020**