

**TOWNSHIP OF LONG BEACH
LAND USE BOARD**

LAND USE BOARD

AGENDA

NOVEMBER 14, 2018

7:00 P.M.

1. PLEDGE TO THE FLAG
2. OPENING STATEMENT
3. ROLL CALL
4. CAUCUS
5. **MOTION:** TO DISPENSE WITH THE READING OF THE MINUTES OF THE OCTOBER 10, 2018 MEETINGS AND APPROVE SAME AS RECORDED IN THE MINUTES BOOK.
6. **RESOLUTIONS OF MEMORIALIZATION:**
 1. #LUB-22-18: **ROCUSH**
 2. #LUB-24-18: **COLMAN**
 3. #LUB-26-18: **KLINE**
 4. #LUB-17A-18: **HEALY**
 5. #LUB-18A-18: **MARTIN**
 6. #LUB-21A-18: **BRIDGES**

7. **APPLICATIONS TO BE CONSIDERED:**

- (a) **#LUB-27-18-PF** **BEACH HAVEN TERRACE (6 EAST MARYLAND AVENUE)**

SWEENEY ENTERPRISES, LLC
APPLICANT
STEVEN R. EISENBERG
OWNER
BLOCK 7.04, LOTS 11 & 12

REQUESTING PRELIMINARY AND FINAL MAJOR SITE PLAN,
BULK AND SPECIAL REASONS VARIANCE APPROVAL SO AS
TO PERMIT THE RENOVATION OF THE EXISTING STRUCTURE
FOR YEAR ROUND USE AS A 20 SEAT BAR AND RESTAURANT.

- (b) **#LUB-28-18** **BEACH HAVEN CREST (124 WEST JEANETTE AVENUE)**

DONALD & KATHLEEN WILSON
OWNERS & APPLICANTS
BLOCK 14.07, LOT 21

REQUESTING BULK VARIANCE APPROVAL SO AS TO PERMIT
THE CONSTRUCTION OF AN ADDITION TO THE EXISTING DECK
ON THE WESTERLY SIDE OF THE SINGLE FAMILY HOME.

- (c) **#LUB-29-18** **BRANT BEACH (17 WEST COGHLAN AVENUE)**

JAMES C. & PATRICIA L. HEIMLICH
OWNERS & APPLICANTS
BLOCK 15.03, LOT 22

REQUESTING BULK VARIANCE APPROVAL SO AS TO RAISE THE
EXISTING DWELLING AND TO PERMIT THE CONSTRUCT OF AN
ELEVATOR SHAFT ON THE WESTERLY SIDE OF THE EXISTING
SINGLE FAMILY HOME.

- (d) **#LUB-30-18** **LOVELADIES (96 PANORAMA DRIVE)**

MARY E. MOODIE BY HER ATTORNEY IN FACT, CLIFFORD W. MOODIE
OWNER & APPLICANT
BLOCK 20.64, LOT 13

REQUESTING MINOR SUBDIVISION AND BULK VARIANCE
APPROVAL SO AS TO PERMIT THE CREATION OF TWO (2)
SINGLE FAMILY RESIDENTIAL BUILDING LOTS. THERE IS
CURRENTLY A SINGLE FAMILY DWELLING ON PROPOSED
LOT 13.01.

8. **NEW BUSINESS:** ONE YEAR EXTENSION REQUEST RE: PHITOWN INVESTMENTS LUB-23-17
9. **OLD BUSINESS**
10. **CORRESPONDENCE**
11. **DISCUSSION:** END OF YEAR REPORT
12. **PUBLIC PARTICIPATION**
13. **BILLS:** ATTORNEY'S AND ENGINEER'S BILL
14. **CLOSED SESSION**
15. **ADJOURNMENT** _____ **P.M. UNTIL DECEMBER 12, 2018**