

**TOWNSHIP OF LONG BEACH  
LAND USE BOARD**

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**AGENDA**

**JUNE 14, 2017**

**7:00 P.M.**

1. PLEDGE TO THE FLAG
2. OPENING STATEMENT
3. ROLL CALL
4. CAUCUS
5. MOTION: TO DISPENSE WITH THE READING OF THE MINUTES OF THE APRIL 12, 2017 AND MAY 10, 2017 MEETINGS AND APPROVE SAME AS RECORDED IN THE MINUTES BOOK.

**6. RESOLUTIONS OF MEMORIALIZATION:**

1. #LUB-15-17: GENOVESE
2. #LUB-17-17: MCGOWAN
3. #LUB-19-17-PF: BRANT BEACH YACHT CLUB
4. #LUB-21-17: CACCIA
5. #LUB-22-17: BETZ
6. #LUB-23-17: PHITOWN

**7. APPLICATIONS TO BE CONSIDERED:**

- (a) #LUB-12-17-PF HOLGATE (83 TEBCO TERRACE)

**HOLGATE MARINE SRVICES, LLC**  
OWNERS & APPLICANTS  
**BLOCK 1.48, LOTS 34 & 34.01**

**HELD OVER FROM THE MARCH 8, 2017 MEETING.**  
REQUESTING PRELIMINARY AND FINAL MAJOR SITE PLAN, BULK AND SPECIAL REASONS VARIANCE APPROVAL SO AS TO PERMIT THE REMOVAL OF AN EXISTING TWO STORY STRUCTURE AND THE CONSTRUCTION OF A NEW THREE STORY MULTI-FAMILY BUILDING WITH MARINA OFFICE ON THE SITE, IN CONJUCTION WITH THE EXISTING MARINA CONTAINING 148 BOAT SLIPS.

- (b) #LUB-18-17 PEAHALA PARK (24 EAST MARINERS LANE)

**CIBOROWSKI & COMPANY, INC.**  
APPLICANT  
**JOSEPH A. AND DEBORAH A. DIBIANCA, ETAL**  
OWNERS  
**BLOCK 12.06, LOT 13.01**

**HELD OVER FROM THE APRIL 12, 2017 MEETING.**  
REQUESTING BULK VARIANCE APPROVAL SO AS TO PERMIT THE CONSTRUCTION OF A GAZEBO IN THE REAR YARD OF THE EXISTING SINGLE FAMILY HOME.

- (c) #LUB-24-17 BRANT BEACH (4812 LONG BEACH BOULEVARD)

**PSM REAL ESTATE, LLC**  
OWNER & APPLICANT  
**BLOCK 15.87, LOTS 1 & 1.01**

REQUESTING MINOR SUBDIVISION APPROVAL SO AS TO CREATE TWO SINGLE FAMILY RESIDENTIAL BUILDING LOTS. IT IS PROPOSED TO DEMOLISH THE EXISTING SINGLE FAMILY DWELLING.

- (d) #LUB-25-17 NORTH BEACH HAVEN (1813 LONG BEACH BOULEVARD)

**JTF PARTNERS, LLC**  
OWNER & APPLICANT  
**BLOCK 4.36, LOT 14**

REQUESTING MINOR SUBDIVISION AND BULK VARIANCE APPROVAL SO AS TO CREATE TWO NEW SINGLE FAMILY BUILDING LOTS. IT IS PROPOSED TO REMOVE THE EXISTING STRUCTURE.

(OVER)

8. **NEW BUSINESS:**
9. **OLD BUSINESS**
10. **CORRESPONDENCE**
11. **DISCUSSION**
12. **PUBLIC PARTICIPATION**
13. **BILLS: ATTORNEY'S AND ENGINEER'S BILL**
14. **CLOSED SESSION**
15. **ADJOURNMENT\_\_\_\_\_P.M. UNTIL JULY 12, 2017**